

Recording Requested By:
Bank of America
Prepared By: **Edward Gallegos**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **87015224361038493**

Tax ID: **17103120121089**

Property Address:

5 N Wabash Ave Unit 1705

Chicago, IL 60602-4748

IL0v2-AM 13908770

5/17/2011

This space for Recorder's use

MIN #: 1000157-0007412919-4

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474** does hereby grant, sell, assign, transfer and convey unto **BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **8609 WESTWOOD CENTER, VIENNA, VA 22183** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **DAWN J ROBINSON, AN UNMARRIED WOMAN**

Date of Mortgage: **10/30/2006** Original Loan Amount: **\$220,500.00**

Recorded in Cook County, IL on: **11/20/2006**, book N/A, page N/A and instrument number **0632420203**

Property Legal Description:

UNIT 1705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIVE N. WABASH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0331727007, RE-RECORDED AS 0331739039; IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-11-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Youda Crain
Youda Crain, Assistant Secretary

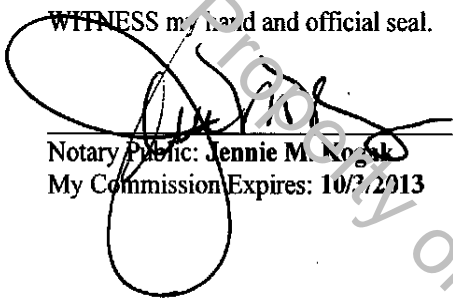
UNOFFICIAL COPY

State of California
County of Ventura

On May 11, 2011 before me, Jennie M. Kogak, Notary Public, personally appeared Youda Crain, who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Jennie M. Kogak
My Commission Expires: 10/3/2013

(Seal)



Attached to: As of 1/13.
Dawn T. Robinson
5-21-11 a

PROPERTY OF COUNTY CLERK'S OFFICE