

Recording Requested By:
Bank of America
Prepared By: **Youda Crain**
888-603-9011
When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **20416674654119219**

Tax ID: **33183020100000**

Property Address:

2735 Glenwood Dyer Rd

Lynwood, IL 60411-9786

IL0v2-AM 14080869

5/16/2011

This space for Recorder's use

MIN #: 1000157-0008097670-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3300 S.W. 34TH AVENUE, SUITE 101 OCALA, FL 34474 does hereby grant, sell, assign, transfer and convey unto BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is BAC CORP OWNED ASSET, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **DIANE M CARTWRIGHT AN UNMARRIED PERSON**

Date of Mortgage: **5/10/2007** Original Loan Amount: **\$237,500.00**

Recorded in Cook County, IL on: **5/23/2007**, book N/A, page N/A and instrument number **0714311014**

Property Legal Description:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST AND WEST CENTERLINE OF THE SOUTH 1/2 OF SECTION 18 AFORESAID, 268.2 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 18 AFORESAID; THENCE WEST ALONG THE SAID LINE 190 FEET; THENCE NORTHWESTERLY 1149.25 FEET MORE OR LESS TO A POINT IN THE CENTER LINE OF GLENWOOD DYER ROAD 672.28 FEET NORTHWESTERLY OF ITS INTERSECTION WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 18 AFORESAID; THENCE SOUTHEASTERLY ALONG THE CENTER LINE OF SAID ROAD 232.38 FEET AND THENCE SOUTHERLY TO POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PREMISES THE EASTERLY 16 FEET THEREOF AND EXCEPT THEREFROM THAT PART LYING SOUTHERLY OF A LINE PERPENDICULAR TO THE WEST LINE FROM A POINT IN SAID WEST LINE 783.10 FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID TRACT AS MEASURED ON SAID WEST LINE), IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-12-11

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Ricki Aguilar*
Ricki Aguilar, Assistant Secretary

UNOFFICIAL COPY

ACKNOWLEDGMENT

State of California
County of VENTURA

On MAY 12, 2011 before me, VICENTE EKACHAI RAMOS, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared RICKI AGUILAR
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Vicente Ekachai Ramos (Seal)
VICENTE EKACHAI RAMOS



ATTACHED: ASSIGNMENT OF MORTGAGE
BORROWER(S): DIANE M CARTWRIGHT