

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE, LLC



When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117

Doc#: 1113604000 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/16/2011 08:51 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0602655306 "WELLS" Lender ID:20050/630952310 Cook, Illinois PIF: 04/26/2011
MERS #: 100348620100319031 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by BRIAN L WELLS, TRUSTEE OF THE BRIAN L WELLS REVOCABLE TRUST AGREEMENT DATED MARCH 9, 2009 AS TO AN UNDIVIDED 1/2 INTEREST AND REBECCA R WELLS, TRUSTEE OF THE REBECCA R WELLS REVOCABLE TRUST AGREEMENT DATED MARCH 9, 2009 AS TO AN UNDIVIDED 1/2 INTEREST, AS TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/21/2010 Recorded: 06/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1016515003, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-445-017-1078
Property Address: 849 NORTH FRANKLIN ST #707, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On May 6th, 2011

By: 
PEGGY JORDAN, Assistant Secretary



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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On May 6th, 2011, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared PEGGY JORDAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014

**EXHIBIT A****LEGAL DESCRIPTION**

PARCEL 1: DWELLING UNIT 707, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED FROM TIME TO TIME, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 258-T AND GARAGE SPACE 238, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0613910107, AFORESAID.