Doc#. 1113608265 fee: \$48.00 UNOFFIC Atte: 05/16/2011 01 31 PWPg: 1 of 2 Cock County Recorder of Deeds

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

*RHSP FEE \$10.00 Applied

Loan Number: 00414511-35034

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARJORIE A. SMITH, AS TRUSTEE ON BEHALF OF THE MARJORIE A SMITH TRUST DATED

MAY 25, 1995 AND MARJORIE A SMITH

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0330022000

Orig nal Deed Book:

Original Deed Page:

Date of Note: 08/19/2003

Original Recording Date: 10/27/2003

Property Address: 601 W HUNTINGTON COMMON F.D APT 213 MOUNT PROSPECT, IL 60056

Legal Description: See exhibit A attached

PIN #: 08-14-401-078-1046

County Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/16/2011.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO FANK ONE, NA

affly Ken O

By: Arlethia Reed Title: Vice President

MY GOY

AND NOW OF THE

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/16/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. WHITH HELD AND THE STATE OF THE

Notary Public: Amy Gott

muzguo

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1113608265 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 00414511435034

EXHBIT A

PARCEL 1: UNIT 1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 1 IN KENROY'S HUNTINGTON 8EING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1970 AS DOCUMENT 21,3/2,332 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NUMBER 270 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22,850,026, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT 10 SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT LATED FEBRUARY 11, 1971 AND RECORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT 21,40,332 AND LR 2,543,467 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY. STATE OF ILLINOIS.