

# UNOFFICIAL COPY



Doc#: 1113611038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2011 10:14 AM Pg: 1 of 3

## WARRANTY DEED

MAIL TO:  
JOHN C. CLAVIO  
CLAVIO LAW OFFICES, PC  
10277 WEST LINCOLN HIGHWAY  
FRANKFORT, ILLINOIS 60423

NAME & ADDRESS OF TAXPAYER:  
MICHAEL JOHNSON  
1040 W. ADAMS UNIT 507  
CHICAGO, ILLINOIS 60607

THE GRANTOR, Karyn Denise Rudnick, an unmarried person, of the city of Chicago, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to the GRANTEE, Michael Johnson, an unmarried person, of the City of Royal Oaks, State of Michigan, the following Real Estate situated in the County of Cook, State of Illinois, to wit:



SEE SCHEDULE A ATTACHED HERETO

Permanent Real Estate Index Numbers: 17-17-211-051-1249  
17-17-211-051-1402  
Address of Real Estate: 1040 W. Adams Unit 507 Chicago Illinois 60607  
Parking Space P-138


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Grantor also hereby grants to the Grantees, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid.

SUBJECT TO: General real estate taxes and special assessments not due and payable at time of closing; building line and use and occupancy restrictions; covenants, conditions, and restrictions of record; and public, private and utility easements.

Dated this 29<sup>th</sup> day of April, 2011.

REAL ESTATE TRANSFER	04/29/2011
 	COOK \$129.00
	ILLINOIS: \$258.00
	TOTAL: \$387.00

17-17-211-051-1249 | 20110401601032 | PNCA50

REAL ESTATE TRANSFER	04/29/2011
	CHICAGO: \$1,935.00
	CTA: \$774.00
	TOTAL: \$2,709.00

17-17-211-051-1249 | 20110401601032 | BEFRYB

*Karyn Denise Rudnick*  
Karyn Denise Rudnick

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SC   
INT

Box 334

SA5285111/CTC/Schmigel/1062/000/005

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karyn Denise Rudnick known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth, including the waiver of the right of homestead.

GIVEN under my hand and Notarial Seal, this 29th day of April, 2011.



(Notary Seal)

  
Notary Public

PREPARED BY:  
Michael J. Blattner, Esq.  
Law Offices of Michael J. Blattner, PC.  
212 W. Washington St. Suite 1508  
Chicago, Illinois 60606  
(312) 419-1944

Cook County Clerk's Office

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SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):  
UNIT 507 AND PARKING SPACE P-138, IN NO. TEN LOFTS CONDOMINIUM AS DELINEATED ON A  
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

## PARCEL 1:

LOTS 5 AND 6 IN THE ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO MAP RECORDED JULY 31, 1858 IN BOOK 143 OF MAPS, PAGE 85, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE WEST 60 FEET OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEET OF THE EAST 189 FEET OF THE TWO TRACTS OF LAND KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION TO CHICAGO AND BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 7 IN THE SUBDIVISION OF LOT 7 AND 5 FEET EAST AND ADJOINING IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES SUBDIVISION, RECORDED AS DOCUMENT NUMBER 418347, AND ALL OF THE NORTH-SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 AND WEST OF THE WEST LINE OF LOT 5, EXTENDED SOUTH; ALSO THE TRIANGULAR PORTION OF SAID ALLEY AT THE NORTHWEST CORNER OF LOT 5 IN C. S. SHERMAN'S SUBDIVISION, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0605245107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.