

# UNOFFICIAL COPY



Doc#: 1113612008 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2011 08:11 AM Pg: 1 of 3

Property of Cook County Clerk's Office

11-051201

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

PHH MORTGAGE CORPORATION  
PLAINTIFF,

-vs-

ERIC SMITH, SR.; DENISE R. ALEXANDER-  
SMITH; INDIGO LEGACY, INC.; KENNETH  
TAYLOR D/B/A ANTHONY & ASSOCIATES;  
HSBC NEVADA, NA F/K/A HOUSEHOLD BANK;  
RYAN LEE; CRYSTAL LEE; CAPITAL ONE  
BANK (USA), NATIONAL ASSOCIATION F/K/A  
CAPITAL ONE BANK; ARROW FINANCIAL  
SERVICES LLC; CITIBANK (SOUTH DAKOTA),  
N.A.; UNKNOWN OWNERS AND NON-  
RECORD CLAIMANTS  
DEFENDANTS

NO. 11 CH 17239

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on May 11, 2011, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

- Names of Title Holders of Record:  
Eric Smith, Sr. and Denise R. Alexander-Smith, as Joint Tenants
- The following Mortgage is sought to be foreclosed:

2916827

**UNOFFICIAL COPY**

Mortgage made by Eric Smith, Sr. and Denise R. Alexander-Smith to Mortgage Electronic Registration Systems, Inc., as Nominee for PHH Mortgage Corp (f/k/a Cendant Mortgage Corp) and recorded August 18, 2005 as Document No. 0523020130 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 35 AND THE SOUTH 5 FEET OF LOT 36 IN BLOCK 2 IN MOORE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8333 South Drexel Avenue, Chicago, IL 60619

Permanent Index No.: 20-35-302-010

3. Parties against whom foreclosure is sought:

Eric Smith, Sr.; Denise R. Alexander-Smith; Indigo Legacy, Inc.; Kenneth Taylor d/b/a Anthony & Associates; HSBC Nevada, NA f/k/a Household Bank; Ryan Lee; Crystal Lee; Capital One Bank (USA), National Association f/k/a Capital One Bank; Arrow Financial Services LLC; Citibank (South Dakota), N.A.; Unknown Owners and Non-Record Claimants

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:  
 Randal S. Berg (6277119)  
 Benjamin N. Burstein (6299216)  
 Christopher A. Cieniawa (6187452)  
 Jim DeMars (6292689)  
 Michael Fisher (6216064)  
 Hugh J. Green (6289616)  
 Joseph M. Herbas (6277645)  
 Dexter L. Holt (6244552)  
 Aaron R. Isaacson (6296801)  
 Alan Kaufman (6289893)  
 Frank Lin (6290053)  
 Shara Netterstrom (6294499)  
 Lee Scott Perres (6181244)  
 Marcos J. Posada (6295359)  
 Sachin P. Shan (6298690)  
 Laura A. Wolf (6297986)

**Sachin P. Shan**

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 2121 Waukegan Road, Suite 301  
 Bannockburn, IL 60015  
 (847)291-1717  
 Attorney No: 42168  
 (IN COOK COUNTY: MAIL TO BOX 254)

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.**

# UNOFFICIAL COPY

## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

*Daniel S. [Signature]*

State of Illinois  
County of Lake

Signed and Sworn to before me  
this 11 day of May, 2011

*Michelle A. Breitzman*  
Notary Public

