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AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

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Doc#: 1113612206 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 02:56 PM Pg: 1 of 2

THE GRANTOR (NAME AND ADDRESS)
JILL M. VOLK, f/k/a JILL M.
PORTER, divorced and not
since remarried
2401 Hastings Avenue
Evanston, Illinois 60201

AMERICAN TITLE

ORDER # 2158614

(The Above Space For Recorder's Use Only)

of the Cook City of Evanston County
of Cook, State of Illinois

for and in consideration of TEN (\$10.00) DOLLARS,
in hand paid, CONVEYS and WARRANTS to

SARAH PETERSEN and CHRISTIAN PETERSEN, husband and wife
2023 Ridge Avenue, Unit 1
Evanston, Illinois 60201 (NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois * TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2010 2nd and subsequent years and see reverse side.

Permanent Index Number (PIN): 10-11-303-020-0000

Address(es) of Real Estate: 2401 Hastings Avenue, Evanston, Illinois 60201

DATED this 6th day of May 19 2011

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
(SEAL) Jill M. Volk (SEAL) JILL M. VOLK, f/k/a JILL M. PORTER
(SEAL) (SEAL)

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



JILL M. VOLK, f/k/a JILL M. PORTER
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 6th day of May 19 2011
Commission expires 07/20 2014 Wayne R Braverman NOTARY PUBLIC

This instrument was prepared by Wayne R. Braverman 60 W Randolph, Chicago, IL 60601 (NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

Handwritten notations: X, 2, N, SC, INT

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Legal Description

of premises commonly known as 2401 Hastings Avenue, Evanston, Illinois 60201

THE SOUTH 5 FEET OF LOT 30 AND ALL OF LOT 31 IN HASTING'S ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Subject only to general real estate taxes not due and payable at the time of Closing; covenants, conditions, and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.


CITY OF EVANSTON 024697


Real Estate Transfer Tax
City Clerk's Office

PAID APR 4 - 2011

AMOUNT \$ 1,950.00

Agent (Signature)

STATE TAX		STATE OF ILLINOIS
		MAY. 12. 11
	# 8000012283	REAL ESTATE TRANSFER TAX
		00390.00
		FP 103027
		REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

COUNTY TAX		COOK COUNTY REAL ESTATE TRANSACTION TAX
		MAY. 12. 11
	# 0000012297	REAL ESTATE TRANSFER TAX
		00195.00
		FP 103028
		REVENUE STAMP

Sarah and Christian Petersen
2401 Hastings Avenue
Evanston, IL 60201

MAIL TO: Andrew Werth & Associates
(Name)
2822 Central Street
(Address)
Evanston, IL 60201
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

WARRANTEE

Sarah and Christian Petersen
(Name)
2401 Hastings Avenue
(Address)
Evanston, IL 60201
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____