



Recording Requested By:
FIFTH THIRD BANK

Doc#: 1113615045 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/16/2011 01:57 PM Pg: 1 of 3

When Recorded Return To:
LIEÑ RELEASE
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI, OH 45227



RELEASE OF MORTGAGE

FIFTH THIRD BANK #00853211407 "DANIEL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by NOBLE A DANIEL, USHA O DANIEL, HUSBAND AND WIFE, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 10/04/2003 Recorded: 11/20/2003 as Instrument No.: 0332440051, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-08-106-024-1243
Property Address: 2406 ALGONQUIN RD #6, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (CHICAGO)
On May 6th, 2011

By:
Aaron Marcheski, Authorized Signer

STATE OF Ohio
COUNTY OF Hamilton

On May 6th, 2011, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Authorized Signer of FIFTH THIRD BANK, AN OHIO BANKING CORPORATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2013



S Y
P 3
S 4
M 1
SC 4
E 4
INT

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83:2440:51 Page: 6 of 6

EXHIBIT "A" LEGAL DESCRIPTION

ACAPS ID No : 03975640

INSTALLMENT LOAN No : 00000000853211407

ORDER DATE: 08 / 11 / 2003

BORROWER NAME(S) NOBLE A. DANIEL

USHA O. DANIEL

UNIT NUMBER 2406-6, IN COACH LIGHT CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
 ESTATE: PART OF LOT A AND PART OF LOT 2 IN ALGONQUIN PARK,
 UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE
 WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH,
 RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO
 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
 25385416, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
 COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS,
 CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD,

ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING
 AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF
 TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND
 ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY
 CONVEYED BY DEED RECORDED IN DOCUMENT NO. 27317651, OF THE
 COOK COUNTY, ILLINOIS RECORDS.

PIN # 08-08-106-024-1243

Clerk's Office

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Voldia I. Salazar-rivera, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030

Property of Cook County Clerk's Office