

# UNOFFICIAL COPY



Doc#: 1113617001 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2011 08:51 AM Pg: 1 of 4

Recording Requested/Prepared By:  
**Evelyn Rivas**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 11245088 "Woon C Park" Cook County Recorder, Illinois

Dated: **May 09, 2011**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK** does hereby certify that a certain mortgage executed by **WOON C PARK AND SARAH S PARK** to **NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK** dated **7/22/2005** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **AUGUST 16, 2005** in Mortgage Record , page and/or instrument # **0522804013**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**  
Tax Parcel ID: **04-30-210-038-0000**  
Property Address: **3404 SALEM WALK, NORTHBROOK, IL 60062**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **9th** day of **May, 2011**.

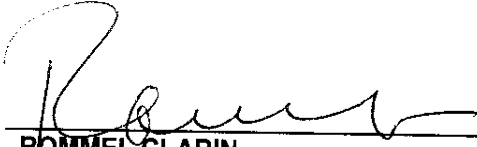
S	<i>lyts</i>
P	<i>H</i>
S	<i>N</i>
M	<i>N</i>
SS	<i>yes</i>
T	<i>yes</i>
IT	<i>aw</i>

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Dated: **May 09, 2011**

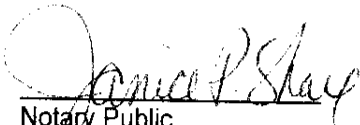
**NORTH COMMUNITY BANK, SUCCESSOR BY MERGER TO EDENS BANK**

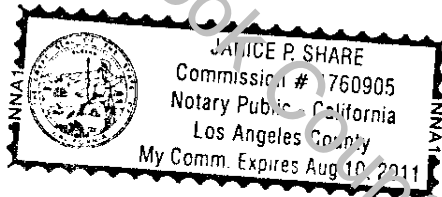
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **May 09, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

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**Legal Description:**

PARCEL 1: THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4 THROUGH A POINT ON SAID EAST LINE, WHICH IS 189.67 FEET SOUTH, AS MEASURED ALONG SAID EAST LINE OF THE NORTHEAST CORNER OF THE SOUTH 1/2 SAID NORTHEAST 1/4, WHICH IS 67.0 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4, AS MEASURED ALONG SAID LINE DRAWN AT RIGHT ANGLES; THENCE CONTINUING WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 56.0 FEET, TO EAST LINE OF THE SOUTH 1/2 OF SAID NORTHEAST 1/4, HAVING ASSUMED BEARING NORTH-SOUTH; THENCE NORTH A DISTANCE OF 58.50 FEET; THENCE EAST, A DISTANCE OF 56.0 FEET; THENCE SOUTH, A DISTANCE OF 58.50 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THE COMMON AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS AND LIENS MADE BY AETNA STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 6, 1973 KNOWN AS TRUST NUMBER 10-1840 DATED NOVEMBER 23, 1974 AND RECORDED DECEMBER 10, 1974 AS DOCUMENT 22930424 AND AS CREATED BY DEED RECORDED JUNE 11, 1976 AS DOCUMENT 23516924, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office

# UNOFFICIAL COPY

WOON C PARK  
11245088

## Exhibit B

ASSIGNMENT OF RENTS DATED 7/22/2005 AND RECORDED 08-16-  
2005 IN COOK COUNTY RECORDER OF DEEDS AS DOCUMENT# 0522804014.

Property of Cook County Clerk's Office