## **UN**OFFICIAL COPY

UCC FINANCING STATEME FOLLOW INSTRUCTIONS (front and back)	NT AMENDMENT	1113634038			
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800):		Doc#: 1113634038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00			
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailin		Mecorder of Deads			
	g Address) 24449 CITIMORTGAGE,	Date: 05/16/2011 11:41 AM Pg: 1 of 2			
OTT CAN					
CT Lien Solutions	28290730				
P.O. Box 29071	ILIL				
Glendale, CA 91209-9071	·-·-				
	FIXTURE				
a. INITIAL FINANCING STATEMENT FILE #		THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
4367373 04/09/01 CC IL	. Cook+	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the			
X TERMINATION: Effectiveness of a. 21 inanc	ing Statement identified above is terminated with n	REAL ESTATE RECORDS.  espect to security interest(s) of the Secured Party authorizing this Termination Ste			
CONTINUATION: Effectiveness of the Finan continued for the additional period provided by app	ing Statement identified above with respect to the	security interest(s) of the Secured Party authorizing this Continuation Statement is	atement.		
. AMENDMENT (PARTY INFORMATION): This Ar	assigne in item 7a or 7b and address of as	signee in 7c; and also give name of assignor in item 9.			
Also check one of the following throo haves and	manufal	d Party of record. Check only <u>one</u> of these two boxes.			
CHANGE name and/or address: Give current recorname (if name change) in item 7a or 7b and/or new	d flame in item 6a or 6b; also give new	DELETE name: Give record name ADD name: Complete item 7a or 7b, an	nd also		
CURRENT RECORD INFORMATION:		o be deleted in item 6a or 6b. Litem 7c; also complete items 7d-7g (if a	applicab		
6a. ORGANIZATION'S NAME	4				
6b. INDIVIDUAL'S LAST NAME	FIRST NAME				
O'NEILL	THOIA43	MIDDLE NAME SUFFI	IX		
CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME		7,			
7b. INDIVIDUAL'S LAST NAME		9			
TO HADIVIDUAL S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIC	X		
MAILING ADDRESS	CITY				
	CITT	STATE POSTAL CODE COUNT	TRY		
SEE INSTRUCTION   ADD'L INFO RE   7e. TYI	PE OF ORGANIZATION 7f. JURISDICTION C	F ORGANIZATION 7g. U. GANIZATIONAL ID #, if any			
DEBTOR			NONE		
AMENDMENT (COLLATERAL CHANGE): check Describe collateral deleted or added, or give					
OT 32 (EXCEPT PART THEREOF TA BLOCK 2 OF THE CATHOLIC BISHIP ( CHAINS OF FRACTIONAL SECTION 2 COOK COUNTY II I INOIS LOT 31 AM	KEN FOR WIDENING THE ALLE' OF CHICAGO'S LAKE SHORE DF 3. TOWNSHIP 39 NORTH, RANG ND THE NORTH 3 1/2 FEET OF LE HICAGO IN SECTION 3. TOWNSHIP	Y, AS PER PLAT IN BLOCK 16 OF PLATS, PAGE 71) RIVE ADDITION, A SUBDIVISION OF THE NORTH 18 E 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OT 30 IN BLOCK 3 IN CATHOLIC BISHIP OF CHICAC	.83		
IAME OF SECURED BARTY OF BEGORE		SE SE	NT OA		
adds collateral or adds the authorizing Debtor, or if this is	ORIZING THIS AMENDMENT (name of assign a Termination authorized by a Debtor, check bere!	or, if this is an Assignment). If this is an Amendment authorized by a Debtor which and enter name of DEBTOR authorizing this Amendment.	h		
93. ORGANIZATION'S NAME CITIBANK FSB C/O CITICO	, , , , , , , , , , , , , , , , , , , ,	and that hathe of DEBTOR authorizing this Amendment.			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MADDI E MAKIE			
	, with the last	MIDDLE NAME SUFFIX			
OPTIONAL FILER REFERENCE DATA					
290730 Debtor Name: O'NE	ILL, THOMAS 22142707	7773947 81026			
ING OFFICE CORY - NATIONAL LICC FINANCIA					

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

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UC FO	C FINANCI	ING STATI	EMENT A	AMENDME	ENT A	DENDUM
11. I 43	INITIAL FINANCI 367373 04	ONG STATEMENT   14/09/01	NT FILE # (s	same as item 1a on An		
,	112a ORGANIZATI	FIGNIS MALLE		ENT (same as item 9 on A	·	
OR	12b. INDIVIDUAL'S			FIRST NAME		MIDDLE NAME, SUFFIX
13. I	Use this space fo	or additional ir	nformation	<del></del>		

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: LOT 32 (EXCEPT PART THEREOF TAKEN FOR WIDENING THE ALLEY, AS PER PLAT IN BLOCK 16 OF PLATS, PAGE 71) IN BLOCK 2 OF THE 32 HOLIC BISHIP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTION'S. ECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LOT 31 AND THE NORTH 3.12 FEET OF LOT 30 IN BLOCK 3 IN CATHOLIC BISHIP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PIN# 17-03-102-011-0000.

Parcel ID: 17-03-102-011-0000