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1113634039

Doc#: 1113634039 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/16/2011 11:41 AM Pg: 1 of 3

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16804 WELLS FARGO MU

CT Lien Solutions 28243497  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0010460004 05/31/01 CC IL Cook+

b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 **DELETE** name: Give record name to be deleted in item 6a or 6b.  
 **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
BENCHMARK SHERWAY TOWERS ASSOC LP

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

*Handwritten signature and stamp: COOK COUNTY RECORDER OF DEEDS*

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
FANNIE MAE FNMA-MBS ACTUAL/360

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
28243497 Debtor Name: BENCHMARK SHERWAY TOWERS ASSOC. LP Sherway Towers Apartments 677248979

UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02) Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0010460004 05/31/01 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

FANNIE MAE FNMA-MBS ACTUAL/360

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: . Parcel ID: 14-17-408-002-0000, 14-17-408-003-0000, 14-17-408-004-0000, and 14-17-408-005-0000

Property of Cook County Clerk's Office

1/20

**UNOFFICIAL COPY**EXHIBIT A

LOT 5 (EXCEPT THEREFROM THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF SHEFFIELD AVENUE, NOW KNOWN AS N. SHERIDAN AVENUE) IN BLOCK 1 IN BUENA PARK SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 AND 2 IN RESUBDIVISION OF LOT 4 IN BLOCK 1 IN BUENA PARK, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 4 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4; THENCE NORTHWESTERLY ALONG THE EAST LINE OF SAID LOT 4, 17.55 FEET; THENCE SOUTHWESTERLY 38.79 FEET TO A POINT IN THE SOUTH LINE OF SAID LOT 4, 42.64 FEET WEST OF SAID SOUTHEAST CORNER OF SAID LOT 4; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 4, 42.64 FEET TO THE POINT OF BEGINNING; ALSO EXCEPT THE WEST 7 FEET TAKEN FOR A STREET), IN COOK COUNTY, ILLINOIS.

PREPARED BY:

ROSELEEN P. RICK, ESQUIRE  
TROUTMAN SANDERS MAYS & VALENTINE LLP  
P.O. BOX 1122  
RICHMOND, VA 23218-1122

AFTER RECORDING RETURN TO;  
MARTHA MCCALL  
LANDAMERICA FINANCIAL GROUP, INC.  
10 SOUTH LASALLE STREET SUITE 2500  
CHICAGO, IL 60603

ADDRESS OF PROPERTY;  
4225-31 N. SHERIDAN ROAD  
CHICAGO, IL 60613

PINS;  
14-17-408-002  
14-17-408-003  
14-17-408-004  
14-17-408-005