

RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That  
U.S. EMPLOYEES CREDIT UNION

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 12<sup>TH</sup> day of AUGUST 20 05

made by U.S. EMPLOYEES CREDIT UNION



Doc#: 1113747016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2011 10:06 AM Pg: 1 of 2

Abn.

to PATRICK J. ARNOLD and IA JORJOLIANI in joint tenancy  
and recorded as document No. 0801118039 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

LOT 4 IN BLOCK 5 IN EDGEWOOD, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S  
SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND PART OF THE NORTHWEST  
QUARTER OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-05-212-020-0000

Address(es) of premises: 6042 N MASON AVENUE \* CHICAGO, IL 60646

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand S and seal on this 9<sup>th</sup> day of May 20 11.

  
\_\_\_\_\_  
GREGORY TESTROET, VP LENDING (SEAL)

  
\_\_\_\_\_  
FRANK NICHOLSON, CHIEF FINANCIAL OFFICER (SEAL)

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

I, Lisa M. Kimbrough

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Frank Nicholson

Gregory Testroet

personally known to me to be the same person S whose name S subscribed to the

foregoing instrument, appeared before me this day in person, and acknowledge that

they signed, sealed and delivered the said instrument as \_\_\_\_\_

free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of May 2011.

*Lisa M. Kimbrough*

Notary Public



Commission expires 12/3/12

This instrument was prepared by E. MAE GILLIAMS c/o U.S. EMPLOYEES CREDIT UNION

(Name and Address)

Mail to:

Patrick J. Arnold  
6042 N. Mason  
Chicago, IL 60646

230 SOUTH DEARBORN ST, SUITE 2962  
CHICAGO, IL 60604

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