

UNOFFICIAL COPY

Doc#. 1113757065 fee: \$48.00
Date: 05/17/2011 12:32 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0674650493

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FEDERICO REYES
Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION
Original Instrument No: 0509033019 Original Deed Book: _____ Original Deed Page: _____
Date of Note: 03/28/2005 Original Recording Date: 03/31/2005
Property Address: 1228 N LAWNDALE AVE CHICAGO, IL 60651
Legal Description: See exhibit A attached
PIN #: 16-02-129-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2011.

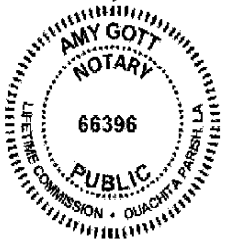
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 05/17/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 0674650403

EXHIBIT "A"

PARCEL 1:

THAT PART OF LOTS 23, 24 AND 25, TAKEN AS A TRACT, IN BLOCK 14 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF) DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25, THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG THE SOUTHEAST LINE OF SAID LOT 25, 22.40 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 60 DEGREES 35 MINUTES 18 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON A LINE THAT IS 5.00 FEET SOUTHEAST OF AND PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 23; THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG SAID PARALLEL LINE, 18.50 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 60 DEGREES 35 MINUTES 18 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON SAID SOUTHEAST LINE; THENCE SOUTH 29 DEGREES 17 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS: 1228 NORTH LAWDALE AVENUE)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1226-1238 NORTH LAWDALE AVENUE TOWNHOME ASSOCIATION DATED MARCH 7, 2005 AND RECORDED MARCH 9, 2005 AS DOCUMENT 0506827055 FOR THE PURPOSE OF ACCESS OVER THE COMMON AREA AND PARKING IN THE PARKING SPACE COMMONLY KNOWN AS P-2, AS CONTAINED IN SAID DECLARATION AND DEPICTED ON THE PLAT ATTACHED THERETO.