Doc#. 1113757090 fee: \$48.00 UNOFFIC Date: 05 17/7011 01 44/PM Pg: 1 of 1 Cook County Recorder of Deeds

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

\*RHSP FEE \$10.00 Applied

Loan Number: 1610127034

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THERESA A FORTIS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0807942012 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 03/19/2008 Date of Note: 03/07/2008

Property Address: 18826 CARSON DR HOMEWOCD, IL 60430

Legal Description: LOT 36 IN FIRST ADDITION (1) CARSON SUBDIVISION BEING PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 32-05-310-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed

MY GON

ANTHON . OF

Title: Vice President

lethy Ken

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/17/2011 by Arlethia Reed, Vice President of JPMCR' JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. man GOLYMA MARITHMAN MARITHMAN

muspuo

Notary Public: Amy Gott

My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita