Doc#. 1113708014 fee: \$48.00 UNOFFIC Aate: 05/17/20 1 08 11 AMPg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 0644623450

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LILLIE M GPLEN

Original Mortgagee(S): MORTGAGE ELE CTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR THE FIRST

MORTGAGE CORPORATION

Original Instrument No: 0427446080 Orig nal Deed Book: Original Deed Page:

Date of Note: 09/21/2004 Original Recording Date: 09/30/2004

Property Address: 14418 ELLIS AVENUE DOLTON, 12 c 0419

Legal Description: LOT 25 IN BLOCK 7 IN CALUMAT PARK SECOND ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2 TO WISHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 28 1925 AS DOCUMENT NO. 8987931 IN COOK COUNTY ILLING S

PIN #: 29-02-320-021 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

MY GOY

State of LA City/County of Ouachita

Office Ken ()

This instrument was acknowledged before me on 05/16/2011 by Arlethia Reed, Vice President of MORTCA of ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. WHITE HELD

Notary Public: Amy Gott

myfrud

My Commission Expires: Lifetime

3/6/4'S O,

Commission Resides in: Quachita