

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

DAVID F CUTTER, JULIE C CUTTER  
1431 Judson Ave  
Evanston IL 60201

**SUBMITTED BY:** Bethany Smith

DOCID\_0008725156552005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID F CUTTER, JULIE C CUTTER

Original Mortgagee(S): N/A

Original Instrument No: 0409833267

Original Deed Book:

Original Deed Page:

Date of Note: 03/31/2004

Original Recording Date: 04/07/2004

Property Address: 1042 HINMAN AVENUE EVANSTON, IL 60202

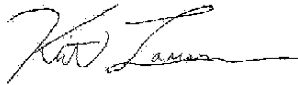
Legal Description: Lot N/A Block N/A Township N/A LOT 23 IN BLOCK 1 IN WHITE'S ADDITION TO EVANSTON, IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 11-19-214-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2011.

**Bank of America, N.A**

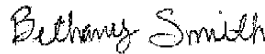
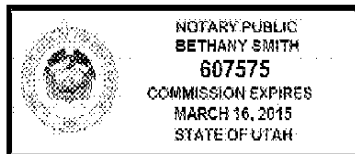


By: Kirt Larsen  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 05/17/2011 by Kirt Larsen, Assistant Secretary of Bank of America, N.A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Bethany Smith  
My Commission Expires:  
**03/16/2015**  
Resides in: Cache