Doc#. 1113708351 fee: \$48.00

Atta: 05/17/20/102 DDPMPg: 1 of 2

Cack Coulty Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 07571/5070

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): HALINE K CEKAS, AS TRUSTEE OF THE HALINE K GERAS REVOCABLE LIVING TRUST DATED

JUNE 15, 2005 AND HALINE K GERAS

Original Mortgagee(S): WASHINGTON MUZUAJ_BANK

Original Instrument No: 0803917019 Original Deed Book: Original Deed Page:

Date of Note: 01/15/2008 Original Recording Date: 02/08/2008 Property Address: 8741 GOLDEN ROSE DRIVE ORLAND PARK, IL 60462

Legal Description: See exhibit A attached

PIN #: 27-23-102-030-0000 Co.nty: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumen to be executed on this date of 05/17/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A V/ASHINGTON MUTUAL BANK, FA

By: Arlethia Reed

Title: Vice President

Waston . One

State of LA City/County of Ouachita

This instrument was acknowledged before me on 05/17/2011 by Arlethia Reed, Vice President of JF MORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS PECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Pul

Notary Public: Amy Gott

My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita

(muz no

1113708351 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 0757175070

EXHIBIT A

All that certain parcel of land situated in the City of Orland Park, County of Cook, State of Illinois, being more particularly described as follows:

Parcel 1: That part of lot 10 in Highland Brook, being a subdivision of part of the W 1/2 of the NW 1/4 of the NW 1/4 of section 23, township 36 north, range 12 east of the third principal meridian, bounded and described as follows: Commencing at the NW corner of said tot 10, thence north 89 degrees 58 minutes 55 seconds east, along the north line of said lot 10, 30.00 feet; thence south 00 degrees 00 minutes 05 seconds east, perpendicular to the last described line, 27.75 feet; thence north 89 degrees 58 minutes 55 seconds east 103.33 feet to the point of beginning; thence continuing north 89 degrees 58 minutes 55 seconds east 40.33 feet; thence south 00 degrees 01 minutes 05 seconds east 82.00 feet; thence south 89 dr.graes 58 minutes 55 seconds west 41,33 feet; thence north 00 degrees 01 minutes 05 seconds west 82.00 feet the point of beginning, all in Cook County, Illinois

Parcel 2: Easement for ingress and egress appurtenant to and for the benefit of parcel 1 as set forth in Declaration of covernants and restrictions for highland brook townhouses recorded May 19, 1997 as docur ient 97351142, being more fully described in Deed County Clark's Office Document# 0613834104, Dated 01 04/2006, Recorded 05/18/2006, in Cook County Records.

Tax ID: 27-23-102-030-0000