

# UNOFFICIAL COPY



Doc#: 1113708321 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/17/2011 12:42 PM Pg: 1 of 2

FS File No.: 10-042795

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for A & N Mortgage Services, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Antonio Arpino and Vivian Daniel Arpino to Mortgage Electronic Registration Systems, Inc., solely as Nominee for A & N Mortgage Services, Inc., dated May 21, 2008, and recorded on June 5, 2008 as Document No. 0815704021 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 6 IN GLEN ESTATES, A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1994 AS DOCUMENT 27133915 IN COOK COUNTY, ILLINOIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Commonly known as 2710 Maynard Drive, Glenview, IL 60025

Permanent Index No.: 09-11-422-017-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on 4-25-2011, has caused this instrument to be executed by Jocda Crain, its Assistant Secretary and attested by Mercedes Semilla, its Assistant Secretary, and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., solely as Nominee for A & N Mortgage Services, Inc.

By: Jocda Crain and Attest: Mercedes Semilla  
Jocda Crain, Assistant Secretary Mercedes Semilla, Assistant Secretary  
ACKNOWLEDGMENT

State of California  
County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, personally appeared \_\_\_\_\_ who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254  
Hani Fabrycy

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## ACKNOWLEDGMENT

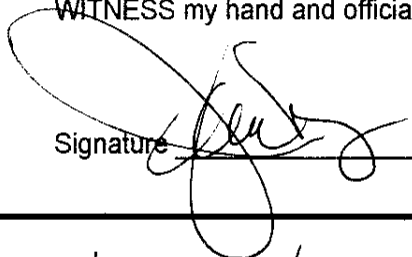
State of California  
County of           Ventura          )

On   April 25, 2011   before me,   Jennie M. Kogak, Notary Public    
(insert name and title of the officer)

personally appeared   Youda Crain    
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



Attached to: Assoc. of Real Est. Mts.  
Vivian Daniel Arpino  
Antonio Arpino  
4-25-11

COOK COUNTY CLERK'S OFFICE