

UNOFFICIAL COPY

Recording Requested and Prepared By:

US Bank
4801 Frederica Street
Owensboro. KY 42301
SHERRI M HURM - US BANK



Doc#: 1113716052 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/17/2011 11:32 AM Pg: 1 of 2

And When Recorded Mail To:

US Bank
4801 Frederica Street
Owensboro. KY 42301

MERS MIN#: 10002125800571196 PHONE#: (888) 679-6377

Customer#: 1 Service#: 7757RL1



Loan#: 6800057119

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KARKUS P RILL AND KAREN M SCHUBKEGEL, BOTH SINGLE PERSONS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**

Mortgage Dated: **JUNE 21, 2006** Recorded on: **JULY 21, 2006** as Instrument No. **0620249055** in Book No. --- at Page No. ---

Property Address: **706 N BENT RIDGE LANE, ELGIN IL 60120-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **06074050240000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 09, 2011**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.

By:

Carla Froehlich, Assistant Secretary

State of **KENTUCKY**

County of **DAVISS**

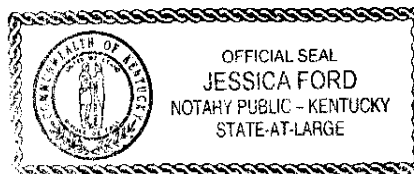
On this date of **MAY 09, 2011**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jessica Ford**

My Commission Expires: **11/09/2014**



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LOAN6800057119 - IL

THAT PART OF LOT 18 IN COBBLER'S CROSSING UNIT 3, BEING A ✓
SUBDIVISION IN
THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JULY 19, 1989
AS DOCUMENT 89328812, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 18, THENCE
NORTH 05 DEGREES
17 MINUTES 07 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT
18, 83.82
FEET TO A POINT FOR A PLACE OF BEGINNING:
THENCE CONTINUING NORTH 05 DEGREES 17 MINUTES 07 SECONDS WEST
ALONG THE
WESTERLY LINE OF SAID LOT 1826.02 FEET, THENCE NORTH 82 DEGREES 24
MINUTES
14 SECONDS EAST, 109.66 FEET TO THE EASTERLY LINE OF SAID LOT 18,
THENCE
SOUTHERLY ALONG SAID LAST DESCRIBED EASTERLY LINE, BEING A
CURVED LINE
CONVEX EASTERLY AND HAVING A RADIUS OF 165.00 FEET, AND ARC
DISTANCE OF
26.03 FEET, THENCE SOUTH 82 DEGREES 24 MINUTES 14 SECONDS WEST,
110.57
FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.