

Doc#: 1113719059 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 05/17/2011 02:46 PM Pg: 1 of 3

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF OHIO COUNTY OF CUYAHOGA

Pursuant to and in compliance with the Ilinois statute relating to Mechanics' Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the uncersigned,

ENGINEERED GLAZING SYSTEMS INC

1420 East 89th Avenue Bldg B Merrillville IN 46410

does hereby acknowledge satisfaction or release of the claim for lien against

ALBERTSON'S LLC and SUPERVALU INC and JEWEL-OSC'D (Owner[s])

for Thirteen thousand, three hundred, twenty dollars (\$13,320.00), on the following described property, to wit:

Jewel-Osco, 3614-3654 (3630) North Southport Avenue City of Chicago County of Cook, Stateof Illingia See attached Legal Description-Exhibit A

which claim for Lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as Mechanics' Lien Document No. 1105419085.

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 10, 2011

ENGINEED GLAZING SYSTEMS INC

May 10, 2011

Michael C. Brown, Esq. Attorney / Authorized Agent

ATTEST:

Tara Liuzzo⁄

SZ A Thomas C yell

Mes NT LE

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Satisfaction or Release of Mechanic's Lien -- continued

STATE OF OHIO COUNTY OF CUYAHOGA

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that Michael C. Brown, Agent, of **ENGINEERED GLAZING SYSTEMS INC**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Michael C. Brown, agent, appeared before me this day in person and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this May 10, 2011.

Michael C. Brown, Esq.

Notary Public

505506

BONNIE GOLDBERG
Notary Public, State of Ohio, Cuy. Cty.
My Commission Expires Jan. 21, 2012

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UNOFFICIAL COPY

Legal Description

Parcel	#'s:	
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	/	
14-20-122-018 -0000		14-20-122-025 -0000
14-20-122-019 -0000	f = f	14-20-122-026 -0000
14-20-122-020 -0000	/	14-20-122-027 -0000
14-20-122-021 -0000	$\sqrt{-}$	14-20-122-028 -0000
14-20-122-022 -0000	\	14-20-122-029 -0000
14-20-122-023 -0000	\mathcal{M}	14-20-122-030 -0000
14-20-122-024 -0000	V	14 30 455 65
		14 70 172 022 0000
		14-20-122-032 -0000

LOTS 1 THROUGH 18 IN BLOCK 4 IN SICKÉL & HUFFMAYERS'S SECOND ADDITION TO LANE PARK IN THE SOUTH EAST QUARETER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.