## **UNOFFICIAL COPY**

PREPARED BY:

Codilis & Associates, P.C. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

**Todor Petrov** 

4105 WSTEEN AVE #410

DES PLAINERIL

MAIL RECORDED OF ED TO:

Robert Blinstruski 59 155 pinning Wheel Rissi Hundalli (LLOSH

Exempt deed or instrument for recordation eligible



1113733136 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/17/2011 02:47 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

1/2 THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United Stress of America, for and in consideration of Ten Dollars (\$10.00) and other AND SELLS GRANTS, CONVEYS hand oald, in valuable considerations, good and , 408 A les Des Plaines, IL 60016-, all interest in the following described real ummarru estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER 410 IN THE STONE GATE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

NON EASEMENT AREA #2(N.E.A #2) OF THE PLAT OF DEDICATION OF EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT 0512645151 IN COOK COUNTY, MAD OIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 25, 2006 AS DOCUMENT NUMBER 0614539006; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-59 AND STORAGE SPACE S-59 AS LIMATED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF ATTACHED TO THE DECLARATION AFORES AID RECORDED AS **DOCUMENT 0614539006** 

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUM MASTER DECLARATION RECORDED JANUARY 24, 2006 AS DOCUMENT 0602149024 AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NUMBER: 09-17-100-061-1030

PROPERTY ADDRESS: 410 S. Western Avenue Unit #410, Des Plaines, IL 60016

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

STO

Attn:Search Department

1113733136D Page: 2 of 2

## **UNOFFICIAL COPY**

| _   |
|---|
| Federal Home Loan Mortgage Corporation  |
| Attorney in Fact  |
| Brian P. Tracy, Attorney in Fact for FHLMC  |
|   |
| nunty, in the State aforesaid, do hereby certify that Brian P. Tracy, and personally known to me to be the same person(s) whose name(s) this day in person, and acknowledged that he/she/they signed, sealed ary act, for the uses and purposes therein set forth.  They of March 20 11 |
| Notary Public  My commission expires: 8/17/12   |
| OFFICIAL SEAL DONNA L MCMAHON Notary Publiè - State of Illinois My Commission Expires Aug 17, 2012  |
| SFER 05/05/2011  COOK \$64.75  ILLINOIS: \$129.50  TOTAL: \$194.25  |
|   |

| REAL ESTATE TRANSFER |           | 05/05/2011     |
|----------------------|-----------|----------------|
|                      | СООК      | <b>\$64.75</b> |
|                      | ILLINOIS: | \$129.50       |
|                      | TOTAL:    | \$194.25       |

09-17-100-061-1030 | 20110401600463 | BES4UH