## **UNOFFICIAL COPY**



Doc#: 1113848009 Fee: \$38.00 Eugene "Gene" Moore RHSP Lee: \$10.00

Cook County Recorder of Deeds Date: 05/18/2011 10:25 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDERS USE

## RECORDING COVER SHEET

10-126772 2 of 2

After Recording Return To:
PLYMOUTH TITLE INSURANCE GUARANTY CORP
1301 W. 22<sup>ND</sup> STREET
OAK BROOK, IL 60523

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## **UNOFFICIAL COP**

## RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE THE OFFICE IN TITLES MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents,

that the \_\_ROYAL SAVINGS BANK

9226 S. Commercial Ave., Chicago, IL 60617

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

For	Recorder's	Use	Only
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10-124772	20f.	2
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AMPOL Builders, Inc., an Illinois Corporation

\_, all the right, title, interest, claim or demand whatsoever it may have Illinois \_ of the County of Cook and State of acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of September 21, 2007 recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 0726847041 and 0726847042 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

LOT 9 IN BLOCK 5 IN DOUGLAS MANOR, A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

2145 Sprucewood Avenue, Des Plaines X 60018

Permanent Index Number(s):

09-30-404-004-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said ROYAL SAVINGS BANK, an Illinois Corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Somer Vice President, and ottested by it's a Assistant Vice

President this 10th day of May, A.D. 2011.

Senior Vice President

Attested by:

Asst. Vice President

STATE OF: ILLINOIS COUNTY OF: COOK

On this day I, the undersigned Notary Public, DO HEREBY CERTIFY that Andrew Morua, personally known to me to be the Senior Vice President and Callelena Lindsay, personally known to me to be the Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such, they signed and delivered the said instrument of writing as Senior Vice President and Asst. Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL JUDITH B JOHNSON TARY PUBLIC - STATE OF ILLINOIS VY COMMISSION EXPIRES:11/25/12

GIVEN under my hand and notarial seal, this

in the day of

This document prepared by: Callelèna Lindsay