

UNOFFICIAL COPY



Prepared By: Donna Kurzhal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1113803002 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 09:30 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: May 11, 2011

Loan#: 0045586989
Invoice#: E1782121
CostCenter#: CS
Package#: 77121151
Document#: 1967713

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by SEAMAS O'DRISCOLL to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated August 24, 2007 and filed for record September 12, 2007 as Document Number 0725502102 for Loan Amount of \$38000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** POA WAS RECORDED ON 02/24/2010 AS DOC# 1005515022.

PIN: 14-08-103-019-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 5505 NORTH GLENWOOD CHICAGO, Illinois 60640


STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION d.b.a. PHH MORTGAGE
SERVICES as limited power of attorney for CHARLES
SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A

By 
Pam Iserman, Assistant Vice President

On May 11, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION d.b.a. PHH MORTGAGE SERVICES as limited power of attorney for CHARLES SCHWAB BANK f.k.a. CHARLES SCHWAB BANK, N.A, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Sandra Jean Kinnunen, Notary Public
My Commission Expires: January 31, 2016

4/2
2
N
N
Yes
Yes
du

UNOFFICIAL COPY**Exhibit A**

H66096

UNIT 2 IN THE 5805 N. GLENWOOD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 20 FEET OF LOT 26 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 4 IN COCHRAN'S THIRD ADDITION TO EDGEWATER SUBDIVISION ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0705813000, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO,

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM

ALSO,

THE EXCLUSIVE RIGHT TO USE STORAGE AREA S.A. 2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE ABOVE-NOTED DECLARATION OF CONDOMINIUM.

P.I.N. 14-08-103-019-0000 (UNDERLYING P.I.N.)

C/K/A 5805 N. GLENWOOD AVENUE, UNIT 2, CHICAGO, ILLINOIS 60640-1218

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



U01967713

1427 5/10/2011 77121151/1

0045586989

O'Driscoll