

Doc#: 1113803026 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2011 01:36 PM Pg: 1 of 2



Prepared by & should be returned to: M. Stern

Witness the hand this May 10, 2011.

American Bank and Trust Company/Installment Loan Department/PO Box 4178, Rock Island, IL. 61204-9989/Ph; 309-703-4400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Il. inois. does hereby certify that a certain Indenture of Mortgage, bearing the date November 22, 2010 m ade, and executed by Richard Rausch and Gwenn Rausch, husband and wife AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 27, 2011 as Document Number 1102729037 is with the Note accompanying in, fully paid, satisfied, released and discharged.

AMERICAN BANK AND TRUST COMPANY

Brenda S. Warner, Consumer Loan Officer

STATE OF ILLINOIS

SS.

ROCK ISLAND COUNTY

ATTEST:

Robin McLaughlin, AVP(1) trage Servicing Supervisor

STATE OF ILLINOIS

SS.

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby Certify that Brenda S. Warner, and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this May 10, 2011 .	
WILL WASTON	
Notary Public	
My Commission Expires On	

OFFICIAL SEAL MARY STERN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 7-2-2013

S <u>Y</u> P <u>2</u> S <u>Y</u> S <u>Y</u> S <u>Y</u> S <u>Y</u> S <u>Y</u> S <u>Y</u>

UNOFFICIAL CO

5. The land referred to in this Commitment is described as follows:

UNIT NO. 1729 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C.ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUB LOTS 4 AND 5 OF LOTS 7 AND 8 AND LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN **ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH** ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECIMPATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIU A DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NO. 89-619742 (AS SO AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS.**

Note: For informational purposes only, the land is known as: County Clark's Office

1740 Clark Street Unit 1729 Chicago, IL 60614

TIN: 14-33-414-062-1064 vol. 0496