Doc#. 1113808044 fee: \$48.00 **UNOFFIC** ∆at : 05/18/20 1 08 10 AM Pg: 1 of 1 Click County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 00414511734161

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE RESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIO C CAPRERA AND ANA E CABRERA

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0635615150 Criginal Deed Book: Original Deed Page:

Orig nal Recording Date: 12/22/2006 Date of Note: 11/25/2006

Property Address: 3016 W ADDISON ST, CHICAGO, L 60618

Legal Description: LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5, 6, 7 AND 8 IN THE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40 NORTY, NANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-24-127-035 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

MY GON

ANTHON . OF

State of LA City/County of Ouachita

lethy Ken

This instrument was acknowledged before me on 05/17/2011 by Arlethia Reed, Vice President of JPMCR' JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. 355 m., WHITEHING WOT YOU

Notary Public: Amy Gott

My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

muspuo