

Doc#: 1113811010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/18/2011 08:55 AM Pg: 1 of 3

11-051161

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE, LLQ PLAINTIFF,

-VS-

DAVID S. GARCIA; WALMART STORES, INC.; PALISADES COLLECTION, LLC; LVNV FUNDING, LLC; AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; MIDLAND FUNDING, LLC; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; TOWN OF CICERO, AN ILLINOIS MUNICIPAL CORPORATION; STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

사익. 11 CH 9208

**DEFENDANTS** 

# NOIS N; TOWN OF IICIPAL ILLINOIS; NON-RECORD NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on March 10, 2011, for Foreclosure and is now pending in said Court.

### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

David S. Garcia

2. The following Mortgage is sought to be foreclosed:

1113811010 Page: 2 of 3

### **UNOFFICIAL COPY**

Mortgage made by David S. Garcia to JPMorgan Chase Bank, N.A. and recorded April 2, 2009 as Document No. 0909215013 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 42 AND THE EAST 2 FEET OF LOT 43 IN BLOCK 6 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 IN BAIRD AND BRADLEY'S ADDITION TO MORTON PARK SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5537 West 24th Place, Cicero, IL 60804 Permanent Index No.: 16-28-120-041

3. Parties against v nom foreclosure is sought:
David S. Garcia; Walmart Stores, Inc.; Palisades Collection, LLC; LVNV Funding, LLC; American General Financial Services of Illinois, Inc.; Midland Funding, LLC; City of Chicago, an Illinois Nunicipal Corporation; Town of Cicero, an Illinois Municipal Corporation; Sta'e of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

Alan S. Kaufman

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Michael Fisher (6216064)

Hugh J. Green (6289616)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Aaron R. Isaacson (6296801)

Alan Kaufman (6289893)

Frank Lin (6290053)

Shara Netterstrom (6294499)

Lee Snott Perres (6181244) Marcus J. Posada (6295359) Sachin F. Shah (6298690) Laura A. Woli (6297986)

Fisher and Shapiro, ELC
Attorneys for Plaintin
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

1113811010 Page: 3 of 3

# **UNOFFICIAL COPY**

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Proof, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the

State of County of

Signed and Sworn to before me

2011

Notary Public

OFFICIAL SEAL ZMAN
OFFICIAL BREITZMAN
MICHELLE A. STATE OF PLIBORS
MOTARY PUBLIC, STATE OF 10-22-2014
MOTARY PUBLIC, STATE OF TOTAL TOTAL PUBLIC COMMISSION EXPIRES