

UNOFFICIAL COPY

ILLINOIS

BOX 178



111381107

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (18826136 ) [LB0140]

Doc#: 1113811107 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2011 02:28 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.

LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PREFERRED MORTGAGE,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JUNE 24, 2005, executed by KEVIN J. LLOYD  
AND KAREN E. LLOYD, HUSBAND AND WIFE, TENANCY BY THE ENTIRETIES

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR PREFERRED MORTGAGE

and recorded on JULY 12, 2005, in liber/cabinet \_\_\_\_\_ at page(s) /  
drawer \_\_\_\_\_ document/instrument no. 0519305338 microfilm  
number \_\_\_\_\_ pin number 10-17-424-044

in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:

**PARCEL 1: THE NORTH 15 FEET OF LOT 26 AND ALL OF LOT 27 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 20 TO 42 IN BLOCK 1 AND LOTS 22 TO 38 IN BLOCK 2 IN DEMPSTER TERMINAL GARDENS SECOND ADDITION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF VACATED 16 FOOT ALLEY LYING WEST AND ADJOINING PARCEL 1, COOK COUNTY, ILLINOIS.**

Property Address: 8823 NORTH AUSTIN AVENUE, MORTON GROVE, IL 60053



Loan No.  
J=LB8040110AI.S.47393 P=S.002.00092.605  
MIN 100052550071341993 MERS PHONE: 1-888-679-6377

Record and Return to:  
Pierce and Associates  
1 N. Dearborn St., Fl 13  
Chicago, IL 60602-4312  
PB# 11-08991

LBPS

Loan No. (18826135) [110740]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 6, 2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR PREFERRED MORTGAGE**

BY *V. Sorg*  
**VICKIE SORG  
ASSISTANT SECRETARY**

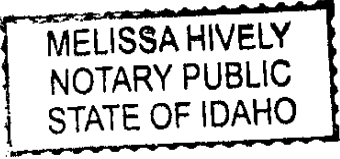
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 6, 2011, before me MELISSA HIVELY personally appeared VICKIE SORG and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public



PREPARED BY:

*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00092.605  
C=S.125.1518  
(NMRI.IL)

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