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Doc#: 1113817007 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 09:26 AM Pg: 1 of 3

Recording Requested/Prepared By:
Pat Lange
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 528551 "Chicago Title Land Trust Company, As Trustee Under The Provisions Of A Trust Agreement Dated February 6, 2002, Known As Trust #1110594" Cook County Recorder, Illinois

Dated: May 03, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **BANK OF AMERICA, N.A.** does hereby certify that a certain mortgage executed by **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 6, 2002, KNOWN AS TRUST #1110594** to **LASALLE BANK NATIONAL ASSOCIATION** dated **9/10/2003** calling for the original principal sum of dollars (**\$500,000.00**), and recorded on **OCTOBER 2, 2003** in Mortgage Record , page and/or instrument # **0327529265**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$500,000.00**
Tax Parcel ID: **14-28-120-037-0000**
Property Address: **2827-29 N. Clark Street, Chicago, IL 60657**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**
Assignment: ****Also releases a facsimile assignment of beneficial interest dated September 10, 2003 recorded October 2, 2003 Doc #0327529264. **Also releases a modification of mortgage dated December 7, 2004 recorded December 20, 2004 doc #0435504027.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **3rd** day of **May, 2011**.

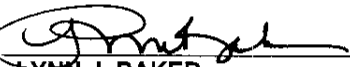
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Dated: May 03, 2011

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By 
LYNN J. BAKER
VICE PRESIDENT

State of **CONNECTICUT**
County of **HARTFORD**

On **May 03, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity or, behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT

(This area is for notarial seal)



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Exhibit A

THAT PART OF LOT 8 IN DYER'S SUBDIVISION OF THAT PART LYING WESTERLY OF LAKE SHORE PLANK ROAD OF LOTS 6, 7 AND 8 IN BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN WESTERLY LINE OF LOT 8 AFORESAID, 37.50 FEET NORTHERLY FROM SOUTH WEST CORNER OF SAID LOT 8; THENCE SOUTH ALONG SAID WESTERLY LINE TO SAID SOUTH WEST CORNER OF LOT 8; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 8 TO THE SOUTH EAST CORNER THEREOF; THENCE NORTHERLY ALONG EASTERLY LINE OF SAID LOT 8, 49 FEET; THENCE WESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office