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Doc#: 1113817008 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 09:27 AM Pg: 1 of 2

Recording Requested/Prepared By:
Pat, Lange
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS


LOAN #: 528551A "Chicago Title Land Trust Company, as trustee under the provisions of a trust agreement dated February 6, 2002, known as Trust #1110594" COOK COUNTY RECORDER, Illinois
Dated: **MAY 03, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 6, 2002, KNOWN AS TRUST #1110594**, all their right and interest in and to that certain Assignment of Rents recorded on **10/2/2003** as Instrument No **0327529266**, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released
Tax Parcel ID: **14-28-120-037-0000**
Property Address: **2827-29 N. Clark Street, Chicago, IL 60657**

Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

Dated this 3rd day of **MAY, 2011**

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION

By: 
LYNN J. BAKER, VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **May 03, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT

(This area is for notarial seal)



10011 Bank of America CB OPS Farmington 28180910

S y
P 2
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SC y
E y
INT M

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Exhibit A

THAT PART OF LOT 8 IN DYER'S SUBDIVISION OF THAT PART LYING WESTERLY OF LAKE SHORE PLANK ROAD OF LOTS 6, 7 AND 8 IN BICKERDIKE AND STEEL'S SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN WESTERLY LINE OF LOT 8 AFORESAID, 37.50 FEET NORTHERLY FROM SOUTH WEST CORNER OF SAID LOT 8; THENCE SOUTH ALONG SAID WESTERLY LINE TO SAID SOUTH WEST CORNER OF LOT 8; THENCE EASTERLY ALONG SOUTHERLY LINE OF SAID LOT 8 TO THE SOUTH EAST CORNER THEREOF; THENCE NORTHERLY ALONG EASTERLY LINE OF SAID LOT 8, 49 FEET; THENCE WESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office