

UNOFFICIAL COPY



Doc#: 1113819085 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 03:12 PM Pg: 1 of 2

RELEASE OF
MORTGAGE
OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., as successor by merger with Harris Bank Libertyville, 111 W. Monroe Street, Chicago IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Chicago Trust Company, a corporation of Illinois, as Trustee under Trust Agreement dated December 9, 1994 known as trust number 1100121, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 3rd day of February, 1993, and recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 98105708 and 98105709, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

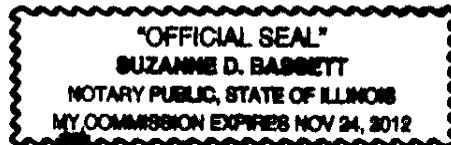
See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.
PERMANENT INDEX NUMBER: 03-20-100-015-0000
COMMON ADDRESS: 1800 N. Arlington Heights Road, Arlington Heights, IL
Witness our hands and seal, this 7th day of May, 2011.

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this 7th day of May, 2011 by
MARK MOORE, SENIOR VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set forth.

MARK MOORE, SENIOR VICE PRESIDENT

SUZANNE BASSETT, NOTARY PUBLIC



Please mail recorded document to:
GRAHAM STORE CO
MCKINLAND COMPANY
33978 N US HWY 45
GAGE PARK ILL xxx 60038 x714x

This instrument was prepared by: Lois S. Miller, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880
MAIL TO: William M. Graham, P.O. Box U, Libertyville, IL 60048



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Exhibit A

LOT 2A IN THE RESUBDIVISION OF LOT 2 IN PALATINE AND STATE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1964 AS DOCUMENT NO. 19253056,

(EXCEPT THAT PART OF LOT 2A DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2A; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 2A, A DISTANCE OF 116.3 FEET TO THE NORTHEAST CORNER OF SAID LOT 2A; THENCE SOUTH 21 DEGREES, 21 MINUTES, 36 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 2A, A DISTANCE OF 54.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 2A, A DISTANCE OF 122.66 FEET TO A POINT OF CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, BEING TANGENT TO LAST DESCRIBED LINE, HAVING A RADIUS OF 73 FEET AND BEING CONVEX TO THE NORTHWEST, AN ARC DISTANCE OF 28.45 FEET TO A POINT OF REVERSE CURVATURE; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 127 FEET AND BEING CONVEX TO THE SOUTHEAST, AN ARC DISTANCE OF 56.73 FEET TO A POINT ON THE WEST LINE OF SAID LOT 2A; THENCE NORTH 9 DEGREES, 21 MINUTES, 36 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2A, 52.11 FEET TO THE NORTHWEST CORNER OF SAID LOT 2A AND THE PLACE OF BEGINNING, CONTAINING 12,705 SQUARE FEET MORE OR LESS), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 2B IN THE RESUBDIVISION OF LOT 2 IN PALATINE AND STATE SUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1964 AS DOCUMENT NO. 19253056, IN COOK COUNTY, ILLINOIS.