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Doc#: 1113822059 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2011 01:50 PM Pg: 1 of 6

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Laura L. Seidel (404.888.7473)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Womble Carlyle Sandridge & Rice, PLLC  
271 17th Street, NW  
Suite 2400  
Atlanta, Georgia 30363  
Attention: Laura L. Seidel, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

Fairview Commercial Lending, Inc.

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

1932 North Druid Hills Road, Suite 250

CITY  
Atlanta

STATE  
GA

POSTAL CODE  
30319

COUNTRY  
USA

1d. TAX ID #: SSN OR EIN  
20-1913928

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION  
Corporation

1f. JURISDICTION OF ORGANIZATION  
Georgia

1g. ORGANIZATIONAL ID #, if any  
0444295

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Branch Banking and Trust Company

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

200 West Second Street, Third Floor

CITY  
Winston-Salem

STATE  
NC

POSTAL CODE  
27101

COUNTRY  
USA

4. This FINANCING STATEMENT covers the following collateral:

The collateral covered by this Financing Statement is described on Exhibit B attached hereto and incorporated herein by reference and is associated with real property described on Exhibit A attached hereto and incorporated herein by reference.

|   |  |                                  |               |              |                |
|---|--|----------------------------------|---------------|--------------|----------------|
| 5. ALTERNATIVE DESIGNATION (if applicable)  | LESSEE/LESSOR  | CONSIGNEE/CONSIGNOR              | BAILEE/BAILOR | SELLER/BUYER | NON-UCC FILING |
| 6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) | 8. OPTIONAL FILER REFERENCE DATA | All Debtors   | Debtor 1     | Debtor 2       |

Cook County, Illinois Real Estate Filing

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

C.T.C. 3426420 D2 KMRSA

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Fairview Commercial Lending, Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

See Exhibit A attached hereto.

16. Additional collateral description:

See Exhibit B attached hereto.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

FORM SHOULD BE TYPEWRITTEN OR COMPUTER GENERATED

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## EXHIBIT A

### Property

LOT "B" IN RESUBDIVISION OF LOT 4 IN TRACT 2 OF DANSHER INDUSTRIAL PARK, COUNTRYSIDE, ILLINOIS, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE RESUBDIVISION PLAT THEREOF FILED JUNE 28, 1968 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 20535220 AND CORRECTED IN DOCUMENT 20716680, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 5301 DANSHER ROAD, COUNTRYSIDE, ILLINOIS 60525

P.I.N. 18-09-416-023-0000

Property of Cook County Clerk's Office

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## EXHIBIT B

- ☒ (i) Accounts, including all contract rights and health-care-insurance receivables;  
☐ (i-a) The Account(s), contract right(s) and/or Health Care Insurance Receivables specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☒ (ii) Inventory, including all returned inventory;  
☐ (ii-a) The Inventory specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☒ (iii) Equipment, including all Accessions thereto, and all manufacturer's warranties, parts and tools therefor;  
☐ (iii-a) The Equipment, including all Accessions thereto, all manufacturer's warranties therefor, and all parts and tools therefor, specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☐ (iv) Investment Property, including the following certificated securities and/or securities account(s) specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☐ (v) Instruments, including all promissory notes and certificated certificates of deposit specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☒ (vi) Deposit Accounts with Secured Party specifically described below (list account number(s)): 0005147243164  
☐ (vi-a) The Deposit Accounts with other financial institutions specifically described as follows (list financial institution and account numbers):  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☒ (vii) Chattel Paper (whether tangible or electronic);  
☐ (vii-a) The Chattel Paper specifically described as follows:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
- ☒ (viii) Goods, including all Fixtures and timber to be cut, located or situated on the real

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property specifically described as follows (list legal description as shown on deed including county and state):

See Exhibit A attached hereto and incorporated herein by reference

- ☐ (ix) Farm Products, including all crops grown, growing or to be grown, livestock (born and unborn), supplies used or produced in a farming operation, and products of crops and livestock;

- ☐ (ix-a) The Farm Products specifically described as follows:

- ☒ (x) As-Extracted Collateral from the following location(s) (list legal description including county and state):

See Exhibit A attached hereto and incorporated herein by reference

- ☐ (xi) The Letter of Credit Rights under the following letter(s) of credit (list issuer, number and amount):

- ☐ (xii) Documents of Title, including all warehouse receipts and bills of lading specifically described as follows:

- ☐ (xiii) Commercial Tort Claim(s) more specifically described as follows:

- ☐ (xiv) Money, including currency and/or rare coins delivered to and in possession of the Secured Party specifically described as follows:

- ☐ (xv) Software specifically described as follows:

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☐ (xvi) Manufactured Home(s):

| Model | Year | Serial Number 1 | Doublewide<br>Serial Number 2 |
|-------|------|-----------------|-------------------------------|
| 1.    |      |                 |                               |
| 2.    |      |                 |                               |

☐ (xvii) Vehicles, including recreational vehicles and watercraft described below:

| New/Used | Year/Make | Model/Body Type | VIN Number/<br>Serial Number |
|----------|-----------|-----------------|------------------------------|
| 1.       |           |                 |                              |
| 2.       |           |                 |                              |
| 3.       |           |                 |                              |
| 4.       |           |                 |                              |
| 5.       |           |                 |                              |

☒ (xviii) General Intangibles, including all Payment Intangibles, copyrights, trademarks, patents, trade names, tax refunds, company records (paper and electronic), rights under equipment leases, warranties, software licenses, and the following, if any:

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☒ (xix) Supporting Obligations;

☒ (xx) to the extent not listed above as original collateral, all proceeds (cash and non-cash) and products of the foregoing.