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NOTICE OF FORECLOSURE LIS PENDENS NOTICE Doc#: 1113831051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/18/2011 03:04 PM Pg: 1 of 3

TN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

VS.

LEONA LEALAITAFEA;
HOME 123 CORPORATION;
UNKNOWN OWNERS;

Defendants.)

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on May 9, LON for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 0424716095, and that the property affected by said cause is described on Page 2 hereof.

The names of all plaintiffs and all title holders of record are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 Telephone: 312/236-6405 ATTORNEY NO.: 91024

1113831051 Page: 2 of 3

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Re: LEALAITAFEA

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUTY OF COOK, STATE OS ILLINOIS, DESCRIBED AS FOLLOWS:

. LOT 168 IN GREENWOOD ESTATES, BEING A SUBDIVISION IN THE EAST . 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, . RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR . OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1958 AS

DOCUMENT NUMBER 1890899.

O CONTRACTOR C SAID PROPERTY IS COMMONLY KNOWN AS: 8501 W MADISON DR NILES IL 60714

PERMANENT TAX NO.: 09-23-324-012

KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405

OUNT CLOUTS C You are hereby notified that this communication is an attempt to collect a debt and any information obtained will be used for that purpose.

-2-

Re: LEALAITAFEA

1113831051 Page: 3 of 3

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn and on oath states, affirms and certifies pursuant to 765 ILCS 77/70 that a copy of this lis pendens was filed with the Department of Financial and Professional Regulation by causing it to be mailed to: ILLINOIS DEPARTMENT OF FINANCIAL AND PROFESSIONAL REGULATION, DIVISION OF BANKING, 122 S. MICHIGAN AVENUE, 19TH FLOOR, CHICAGO, ILLINOIS 60603, ATTN:HB4050 PILOT PROGRAM by depositing it, with proper postage prepaid, in the U.S. mail chute at 2010.

SUBSCRIBED AND SWORN TO Before me on May 11, 2011

Notary Public

ELIZA WHONSKA
OFFICIAL
MY COMMISSION EXPIRES
SEAL
NOVEMBER 8, 2014