

UNOFFICIAL COPY



Doc#: 1113834000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/18/2011 08:27 AM Pg: 1 of 4

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 16804 WELLS FARGO MU

CT Lien Solutions 28301967  
P.O. Box 29071 ILIL  
Glendale, CA 91209-9071 FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
0618018002 06/29/08 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
PARK SHORE EAST COOPERATIVE

OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----	----------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----	----------------------------	------------	-------------	--------

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
---------------------	------	-------	-------------	---------

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE
---------------------	-----------------------------------	--------------------------	----------------------------------	---------------------------------	-------------------------------

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

SPSMSCSEINT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
WELLS FARGO BANK, NATIONAL ASSOCIATION G.N.M.A.

OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----	----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA  
28301967 Debtor Name: Park Shore East Cooperative Park Shore East Cooperative 007135783

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0618018002 06/29/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME  
WELLS FARGO BANK, NATIONAL ASSOCIATION G. same as item 9.

OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— Description: . Parcel ID: 20-11-111-031-0000

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT "A"**

The East forty Feet of Lot thirteen and Lots fourteen to twenty-four both inclusive, (except the West 20 ft. of that part of Lot 15 lying East of and adjoining a line extending from a point on the South line of Lot 15, 8.63 Ft. East of the Southwest corner thereof to a point on the North line of Lot 15, 8.65 ft. East of the Northwest corner thereof) in Nelson & Bennett's Subdivision of that part of Southeast 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of Illinois Central Railroad, (except the South 20 acres thereof), in Cook County, Illinois.

Lots 1 to 11, inclusive, (except the West 20 Ft. of Lot 11) in Block 1 in "Parkview", being a subdivision made by the Circuit Court Commissioners in partition of the South 20 Acres of that part of the Southeast 1/4 of the Southeast 1/4 of Section 14, Township 38 North, Range 14, East of the Third Principal Meridian, lying East of the Right-of-Way of the Illinois Central Railroad Co., in Cook County, Illinois.

**PHASE II (Part 2)**

A tract of land comprising all or a part of the following mentioned lots, alleys and streets, to wit:

Lot 2 (except the N. 49 ft. thereof), Lots 3, 4, 5, 6, 11, 25, 26, 27, 28, 29 & 30 in Block 3 and Lots 1 to 10, inclusive, in Block 4, all in "Parkview", being a subdivision made by the Circuit Court Commissioners in partition of the south 20 acres of that part of the SE 1/4 of the SE 1/4 of Section 14, Township 38 North, Range 14 East of the Third Principal Meridian, lying east of the Right-of-Way of the Illinois Central Railroad Company in Cook County, Illinois.

ALSO

Lots 3, 4 and 5 together with the adjoining East-West and North-South alleys as laid out in the resubdivision of Lots 7 to 10 and 21 to 23, inclusive, and part of Lots 11 and 20 in Block 3 in "Parkview" above described.

ALSO

Lots A and B in Archie Hood's Resubdivision of Lot 1 and the North 49 Ft. of Lot 2 in Block 3 in "Parkview", as aforesaid.

ALSO

Part of S. Blackstone Av., Now vacated, lying South of and adjoining the South Line<sup>of</sup> E. 62nd St. extended.

The aforementioned tract of land being all or a part of the above-mentioned property and is described as follows: com-

**UNOFFICIAL COPY**

beginning at the intersection of the East line of Blackstone Av. and the North Line of E. 63rd St.; thence N.  $89^{\circ}43'W.$  along the westerly extension of the North Line of East 63rd St., a distance of 14.50 ft.; thence due North along a line parallel to the East line of S. Blackstone Av., a distance of 215.0 ft. for a point of beginning, continuing thence north along said parallel line, a distance of 68.34 ft.; thence N.  $79^{\circ}19'57''W.$ , a distance of 154.73 ft. to its intersection with a line which is 20 ft Southeastly of and parallel to the Easterly line of the Illinois Central Railroad; thence N.  $10^{\circ}40'03''E.$  along said parallel line, a distance of 467.85 ft. to the south line of E. 62nd St.; Thence S.  $89^{\circ}33'52''E.$  along the South line of E. 62nd St., a distance of 380.07 Ft. to the West line of S. Harper Av.; Thence due South along the West line of S. Harper Av., a distance of 278.43 ft. to a point which is 492.00 ft. North of the North line of E. 63rd St., Measured along the West line of S. Harper Av.; Thence west along a line parallel to the north line of East 63rd St., a distance of 263 ft.; Thence south parallel to the West line of S. Harper Av., a distance of 62 ft.; Thence East parallel to the North Line of E. 63rd St., a distance of 93 ft.; Thence South parallel to the West line of S. Harper Av., a distance of 215 ft.; Thence west parallel to the North line of E. 63rd St., A distance of 144.60 ft. to the west line of the East 14.50 ft. of S. Blackstone Av. and the point of beginning of the aforementioned tract of land.

County Clerk's Office