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Doc#: 1113839146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/18/2011 01:25 PM Pg: 1 of 2

Prepared by should be returned to: **R. Young**

American Bank and Trust Company/Instalment Loan Department/PO Box 4178, Rock Island, IL
61204-9989/Ph: 309-763-4400

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN BANK AND TRUST COMPANY of the County of Rock Island and State of Illinois, does hereby certify that a certain Indenture of Mortgage, bearing the date **May 2, 2008** made and executed by **Krzysztof Gula and Lidia Gula, husband and wife** AMERICAN BANK AND TRUST COMPANY of the second-part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **June 13, 2008** as Document Number **0816509001** is with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness the hand this **May 10, 2011**.

AMERICAN BANK AND TRUST COMPANY

ATTEST

Brenda S. Warner

Robin McLaughlin

Brenda S. Warner, Consumer Loan Officer

Robin McLaughlin, AVP Mortgage Servicing Supervisor

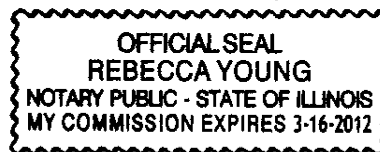
STATE OF ILLINOIS)
) SS.
ROCK ISLAND COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Brenda S. Warner, and Robin McLaughlin, as Consumer Loan Officer and AVP-Mortgage Servicing Supervisor, of AMERICAN BANK AND TRUST COMPANY, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this **May 10, 2011**.

Rebecca Young

Notary Public
My Commission Expires On 3-16-2012



S yes
P 2
S /
M No
SC yes
E yes
INT 2

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Legal Description

File # : 1105745
Address: 432 Harlem Ave. ✓
Glenview, IL 60025

Pin # : 09-12-203-018-0000 ✓

Legal Description:

LOT 44 IN GLENVIEW PARK MANOR UNIT NUMBER 3, A SUBDIVISION OF THE EAST 15 ACRES OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1945 AS DOCUMENT 13605318 IN COOK COUNTY ILLINOIS ✓

Property of Cook County Clerk's Office