UNOFFICIAL COPY

FS File No.: 11-052046

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1113946024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/19/2011 12:00 PM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee

for GMAC Mortgage LLC. dba ditech.com, Its Successors and Assigns has hereby sold, assigned and transferred to US Bank National Association as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by Bryan J. Nendze to Mortgage Electronic Pegistration Systems, Inc., as Nominee for GMAC Mortgage LLC dba ditech.com, dated Electronic Systems, and recorded on January 3, 2007 as Document No. 0700310067 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 12 IN BLOCK 8 IN NICHOLAS MILLER'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 1929 West Farragut Avenue, Chicago, iL c0640

Permanent Index No.: 14-07-226-002

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.



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Mortgage Electronic B	Orietzation Cont.
GMAC Mortgage LLC.	egistration Systems, Inc., as Nominee for dba ditech.com, its Successors and Assigns
$P_{M} = \{\{(a,b)\}\}$	
Varinder Kaur Assistant Secretary	nd Attest:
STATE OF <u>Pennsyl</u> vania	Vincent Saldutii Assistant Secretary
COUNTY OF MUNIGOMEN	
I, Trina Wiltbank	a Notary Public in and for the County and
State aforesaid. DO HEREBY CERTIFY TH	IAT Varinder Kaue
the Assistant Secretary respect	tively of
the same persons whose names are support	personally known to me to be
appeared before me, and acknowledge that instrument as their free and your park set for	ribed in the foregoing instrument, personally
The time of the control to the library and the	Trumont in the seminary ()
corporation and that said instrumen' was sig corporation by the authority of its Boarc of D	INDA and cooled on balant 1
Witness my hand and notarial seal or	12 day of May , 2011.
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	0
Motary Public in a	and for said State Pennsylvania
My commission e	expires on9-10-2013
	COMMONIATED
Prepared by and Mail to:	COMMONWEALTH C: PENNSYLVANIA Notarial Sea
FISHER AND SHAPIRO, LLC 2121 Waukegan Road, Suite 301	Upper Dublin Two
Bannockburn, IL 60015	My Commission Expires East, 10, 2013
(847) 498-9990	Member, Pennsylwinia Association of Nota te

2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847) 498-9990 (847)291-3434 FAX

Deposit in Recorder's Box #254