

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1992400425

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BHARAT SHETH AND PRAMILA SHETH  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C.

Original Instrument No: 0411208145 Original Deed Book: Original Deed Page:

Date of Note: 04/07/2004 Original Recording Date: 04/21/2004

Property Address: 11921 BRAMLETTE COURT ORLAND PARK, IL 60467

Legal Description: LOT 3 IN PINE ACRES ESTATE, BEING A SUBDIVISION OF THE SOUTH 336.43 FEET OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 27-07-311-003 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2011.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

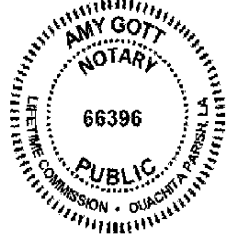
*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 05/18/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Amy Gott*

Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita