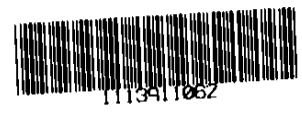


8838103/20109616

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Doc#: 1113911062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/19/2011 12:33 PM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A) NAME & PHONE OF CONTACT AT FILER [optional] RUSSELL A. ADKINS - (630) 221-1755	
B) SEND ACKNOWLEDGMENT TO: (Name and Address) RUSSELL A. ADKINS 1755 SOUTH NAPERVILLE ROAD SUITE 200 WHEATON, ILLINOIS 60189	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1) DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a) ORGANIZATION'S NAME				
OR				
1b) INDIVIDUAL'S LAST NAME ANDREWS	FIRST NAME GEORGE	MIDDLE NAME	SUFFIX	
1c) MAILING ADDRESS 11414 RIDGEWOOD LANE		CITY BURR RIDGE	STATE IL	POSTAL CODE 60527
1d) TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e) TYPE OF ORGANIZATION	1f) JURISDICTION OF ORGANIZATION	1g) ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

2) ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a) ORGANIZATION'S NAME				
OR				
2b) INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c) MAILING ADDRESS		CITY	STATE	POSTAL CODE
2d) TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e) TYPE OF ORGANIZATION	2f) JURISDICTION OF ORGANIZATION	2g) ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3) SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a) ORGANIZATION'S NAME THE NORTHERN TRUST COMPANY				
OR				
3b) INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c) MAILING ADDRESS ONE OAKBROOK TERRACE - 2ND FLOOR		CITY OAKBROOK TERRACE	STATE IL	POSTAL CODE 60181

4) This FINANCING STATEMENT covers the following collateral:

AS STATED IN ATTACHMENT

S Y
P 4
S N
SC Y
INT 12

5) ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG LIEN	NON-UCC FILING
6) This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum if applicable.	7) Check to REQUEST SEARCH REPORT(s) on Debtor(s) (optional)		All Debtors	Debtor 1	Debtor 2	

15084-11 - TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

BOX 333-CT

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*This Instrument Was
Prepared By And When
Recorded Please Return To:*

Curtis M. Bambule
The Northern Trust company
One Oakbrook Terrace – 2nd Floor
Oakbrook Terrace, Illinois 60181

ATTACHMENT TO UCC FINANCING STATEMENT DESCRIPTION OF COLLATERAL

All of the following property now or at any time hereafter owned by the Debtor or in which the Debtor may now or at anytime hereafter have any interest or rights, together with all of the Debtor's right, title and interest therein:

1. All property described in any security agreement between the Debtor and the Secured Party, the terms of each of which are specifically incorporated herein by reference.

2. All fixtures, machinery, apparatus, equipment, fittings and articles of personal property now or hereafter owned by the debtor and attached to or contained in, used or useful in connection with the real property hereafter legally described (the "Premises") or any of the improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution therefor and all property owned by the Debtor and now or hereafter used for similar purposes in or on the Premises; and, articles or parts now or hereafter affixed to any of the property (real or personal) described herein or used in connection with such property, any and all replacements for such property and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon.

3. All of the Debtor's right, title, and interest in and to any and all contracts, permits, licenses, consents, agreements and authorizations now or hereafter relating to the Premises, to the operation of the Premises and/or to the conduct of any business thereon or therein, including all amendments, supplements and revisions thereof, together with all the Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon; and, all of the Debtor's right, title and interest in the rents, issues, deposits and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made.

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4. All of the Debtor's right, title and interest in all sale contracts, earnest money deposits, proceeds of sale contracts, trade names, trademarks, franchises, franchise rights, advertisements and general intangibles relating to the Premises; all rights in and proceeds from all fire and hazard, loss-of-income and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises; and, all awards or payments, including interest thereon, that may be made with respect to the Premises; whether from the right of the exercise of eminent domain or for any other injury to or decrease in volume of the Premises.

5. All of the Debtor's right, title and interest in the proceeds from the sale, transfer, or pledge of any or all of the foregoing property, including all of the Debtor's right, title and interest, if any, whether now existing or arising hereafter, in and to the power of direction and/or beneficial interest in any land trust which is or becomes the owner of any portion of the Premises.

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LEGAL DESCRIPTION

THE EAST 180 FEET OF THE WEST 210 FEET OF THE SOUTH 280 FEET OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, A DISTANCE OF 104.85 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST TO A POINT ON THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, A DISTANCE OF 104.50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO: 12-34-405-021

COMMONLY KNOWN AS: 1219 WEST NORTH AVENUE, MELROSE PARK, IL 60160

Property of Cook County Clerk's Office