

Call 8838123 to 2011/10/16 reflect

UNOFFICIAL COPY



1113911063

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1113911063 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/19/2011 12:34 PM Pg: 1 of 4

ADNAME & PHONE OF CONTACT AT FILER (optional)
RUSSELL A. ADKINS - (630) 221-1755
BISEND ACKNOWLEDGMENT TO: (Name and Address)
RUSSELL A. ADKINS
1755 SOUTH NAPERVILLE ROAD
SUITE 200
WHEATON, ILLINOIS 60189

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a ORGANIZATION'S NAME
OR 1b INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
ANDREWS, JOHN
1c MAILING ADDRESS: 5521 NORTH PARIS AVENUE, CHICAGO, IL 60656, USA
1d TAX ID #, SSN OR EIN, ADD'L INFO RE ORGANIZATION DEBTOR, 1e TYPE OF ORGANIZATION, 1f JURISDICTION OF ORGANIZATION, 1g ORGANIZATIONAL ID #, if any

2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a ORGANIZATION'S NAME
OR 2b INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
2c MAILING ADDRESS
2d TAX ID #, SSN OR EIN, ADD'L INFO RE ORGANIZATION DEBTOR, 2e TYPE OF ORGANIZATION, 2f JURISDICTION OF ORGANIZATION, 2g ORGANIZATIONAL ID #, if any

3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR/S/P) - Insert only one secured party name (3a or 3b)

3a ORGANIZATION'S NAME: THE NORTHERN TRUST COMPANY
OR 3b INDIVIDUAL'S LAST NAME, FIRST NAME, MIDDLE NAME, SUFFIX
3c MAILING ADDRESS: ONE OAKBROOK TERRACE - 2ND FLOOR, OAKBROOK TERRACE, IL 60181, USA

4 This FINANCING STATEMENT covers the following collateral:

AS STATED IN ATTACHMENT

S ✓
P 4
S N
SC ✓
INT ✓

5 ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR, CONSIGNEE/CONSIGNOR, BAILEE/BAILOR, SELLER/BUYER, AGC/LIEN, NON-UCC FILING
6 This FINANCING STATEMENT is to be filed (for record) (for recorded) in the REAL ESTATE RECORDS - Attach Addendum (if applicable) 7 Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) All Debtors Debtor 1 Debtor 2
8 OPTIONAL FILER REFERENCE DATA

15084-11 - TO BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS

BOX 333-CT

# UNOFFICIAL COPY

*This Instrument Was  
Prepared By And When  
Recorded Please Return To:*

**Curtis M. Bambule  
The Northern Trust company  
One Oakbrook Terrace – 2<sup>nd</sup> Floor  
Oakbrook Terrace, Illinois 60181**

**ATTACHMENT TO  
UCC FINANCING STATEMENT  
DESCRIPTION OF COLLATERAL**

All of the following property now or at any time hereafter owned by the Debtor or in which the Debtor may now or at anytime hereafter have any interest or rights, together with all of the Debtor's right, title and interest therein.

1. All property described in any security agreement between the Debtor and the Secured Party, the terms of each of which are specifically incorporated herein by reference.
2. All fixtures, machinery, apparatus, equipment, fittings and articles of personal property now or hereafter owned by the debtor and attached to or contained in, used or useful in connection with the real property hereafter legally described (the "Premises") or any of the improvements now or hereafter located thereon, all renewals or replacements thereof or articles in substitution therefor and all property owned by the Debtor and now or hereafter used for similar purposes in or on the Premises; and, articles or parts now or hereafter affixed to any of the property (real or personal) described herein or used in connection with such property, any and all replacements for such property and all other property of a similar type or used for similar purposes now or hereafter in or on the Premises or any of the improvements now or hereafter located thereon.
3. All of the Debtor's right, title, and interest in and to any and all contracts, permits, licenses, consents, agreements and authorizations now or hereafter relating to the Premises, to the operation of the Premises and/or to the conduct of any business thereon or therein, including all amendments, supplements and revisions thereof, together with all the Debtor's rights and remedies thereunder and the benefit of all covenants and warranties thereon; and, all of the Debtor's right, title and interest in the rents, issues, deposits and profits in connection with all leases, contracts and other agreements made or agreed to by any person or entity pertaining to all or any part of the Premises, whether such agreements have been heretofore or are hereafter made.

# UNOFFICIAL COPY

4. All of the Debtor's right, title and interest in all sale contracts, earnest money deposits, proceeds of sale contracts, trade names, trademarks, franchises, franchise rights, advertisements and general intangibles relating to the Premises; all rights in and proceeds from all fire and hazard, loss-of-income and other non-liability insurance policies now or hereafter covering improvements now or hereafter located on the Premises; and, all awards or payments, including interest thereon, that may be made with respect to the Premises; whether from the right of the exercise of eminent domain or for any other injury to or decrease in volume of the Premises.

5. All of the Debtor's right, title and interest in the proceeds from the sale, transfer, or pledge of any or all of the foregoing property, including all of the Debtor's right, title and interest, if any, whether now existing or arising hereafter, in and to the power of direction and/or beneficial interest in any land trust which is or becomes the owner of any portion of the Premises.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

THE EAST 180 FEET OF THE WEST 210 FEET OF THE SOUTH 280 FEET OF THAT PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, A DISTANCE OF 104.85 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE WEST TO A POINT ON THE WEST LINE OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 34, A DISTANCE OF 104.50 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO.: 12-34-405-021

COMMONLY KNOWN AS: 1319 WEST NORTH AVENUE, MELROSE PARK, IL 60160

PROPERTY OF Cook County Clerk's Office