

# UNOFFICIAL COPY



Doc#: 1113911024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2011 09:19 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM** unto **MARKAY HOMES, INC** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES AND MODIFICATION AGREEMENT** bearing the date **NOVEMBER 19, 2004, NOVEMBER 19, 2004, MARCH 21, 2008** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0434502352, 0434502353, 0809833278** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

### PARCEL 1:

UNIT NUMBER 202 IN THE 5647-53 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:  
LOTS 34, 35 AND THE NORTHERLY 16 FEET OF LOT 36 IN BLOCK 1 ON BRYN MAWR ADDITION TO EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD NOW KNOWN AS NORTH CLARK STREET, IN COOK COUNTY, ILLINOIS (EXCEPTING THAT PORTION FOR COMMERCIAL SPACE (101 AND 102) AS DESCRIBED AND DELINEATED ON THE SURVEY) WHICH SURVEY IS ATTACHED AS EXHIBIT P TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814822053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-15, P-16, STORAGE SPACE S-10 AND DECK D-5, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814822053 AND AMENDED FROM TIME TO TIME.

### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 0814822052.

together with all the appurtenances and privileges thereunto belonging or appertaining.

# BOX 334 CT

file: 01401-SA9405308

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Address(es) of Premises : 5647-53 NORTH CLARK STREET, UNIT 202, CHICAGO, ILLINOIS

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28 DAY OF APRIL, 2011

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: Deta M Mertsoc  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and Joan Micka, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 28 day of APRIL, 2011

*[Signature]*  
NOTARY PUBLIC

Commission Expires 11-16-2012



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**STREET ADDRESS:** 5647 N. CLARK ST UNIT 202  
**CITY:** CHICAGO                      **COUNTY:** COOK  
**TAX NUMBER:** 14-05-326-074-1002

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 202 IN THE 5647-53 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 34, 35 AND THE NORTHERLY 16 FEET OF LOT 36 IN BLOCK 1 IN BRYN MAWR ADDITION TO EDGEWATER, A SUBDIVISION OF THAT PART OF THE SOUTH 43 RODS OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF GREEN BAY ROAD NOW KNOWN AS NORTH CLARK STREET, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PORTION FOR COMMERCIAL SPACE (101 AND 102) AS DESCRIBED AND DELINEATED ON THE SURVEY)

WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0814822053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING P-20 AND STORAGE S-12 AND DECK D-6 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0814822053 AND AMENDED FROM TIME TO TIME.

**PARCEL 3:** NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY OPERATION AND RECIPROCAL EASEMENT AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 0814822052.