UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-09288 70 Doc#: 1113911032 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2011 11:04 AM Pg: 1 of 1

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/regist at its Cook County, Illinois on 06/25/2007 as Document Number 0717640189 and which Mortgage covers the following described property, to-wit: LOT 29 IN BLOCK 50 IN SOUTH LYNNE, BEING VAIL'S SUBDIVISION OF THE JORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERUJAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:	6647 S. Claremon	6647 S. Claremont Avenue, Chicago, IL 60636			
PIN: 20-19-124-018			0		
IN WITNESS WHEREOF,	said party of the first	part has caused thi	s instrument to 📎 si	gned by its	
Assistant Secretary an	d attested by its As	sistant Sec	Ulavard its cor	orate seal affixed hereto this	
day of	, 20		/	T'S	
Mortgage Electronic Regist	ration Systems, Inc. as	Nominee for Ind	Mac Bank, F.S.B. i	ts successor and assigns	
VALLE	•	r Eno. di	, A		
Ву:	Attest:	(17), can	ν		
Suchan Murra Assistant	y Secretary	Csanfedro	Assistant Secretary	, C	
STATE OF Texas		SS			
COUNTY OF Travis	_				
I, Sharon Renee McClend	on , the undersigned	Notary Public, do he	ereby certify that	Suchan Murray and	
JC San Redro who s	are personally known to r	ne to be the Authori	zed Signatory of the co	orporation that executed the within	
and foregoing instrument, and	acknowledged said instru	ment to be the free	and voluntary act and	deed of said corporation, for the	
uses and purposes therein men	tioned, and on oath stated	I that he was authori	zed to execute said ins	strument.	

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SHARON RENEE MCCLENDON Notary Public, State of Texas My Commission Expires February 17, 2013

day of

SEAL.

BOX 70

Notary Public

GIVEN under my hand and Seal this