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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: **Soto Inc.** 1705 N. Ashland Chicago, IL 60622



Doc#: 1113916024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/19/2011 01:14 PM Pg: 1 of 3

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State of ILLINOIS County of
on before me, the control of the personally appeared to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of ILLI NOIS that the foregoing is true and correct.
Signature Addle Chadles (Seal) OFFICIAL STAL ANDREA CONDELLO Notary Public - State of Illingis My Commission Expires At 3 4, 2014

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COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SCHEDULE A

1. Commitment Effective Date: 12/09/2010

Commitment No. 10-1512

2. Policy or Policies to be issued

ALTA Owner's Policy (2006 Form)

Amount \$275,000.00

Proposed Insured: (12D

ALTA Loan Policy (2006 rc.m)

S

Proposed Insured: TBD

3. The estate or interest in the land described or referred to in this Commitment, and covered herein, is fee simple and title to the estate or interest in said land is at the effective date hereof vested in:

Matthew Niedfeldt and Kate Niedfeldt, husbar den wife as tenants in common

4. The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as

PARCEL 1: UNIT 4W IN 3101 WEST ARMITAGE CONDOM INIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2 IN BLOCK 1 IN NILS F. OLSON'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORT 1, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH FI AT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 2004 AS DOCUMENT NO. 0427327057 TOGETHER WITH AN UNDIVIDED LURCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LAGTED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DELICARATION AFORESAID RECORDED AS DOCUMENT NO. 0427327057.

Note: For informational purposes only, the land is described as:

3101 W Armitage Ave #4W, Chicago, IL 60647

Pin #13363000 281008

Issuing Agent: Thomas J. Murphy

For questions regarding settlement/closing please contact the authorized closing agent:

Greater Metropolitan Title

2340 South Arlington Heights Road Ste 203

Arlington Heights, IL 60005

P: (847) 952-0983 F: (847) 952-3806

By:	
	Greater Metropolitan Title