UNOFFICIAL COPY

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: **Soto Inc.**1705 N. Ashland Chicago, IL 60622



Doc#: 1113916026 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 05/19/2011 01:14 PM Pg: 1 of 3

NOTICE OF RELEASE OF OPTION CONTRACT

BUYER SIGNED THE OPTION CONTRACT FOR SALE AND PURCHASE ON
-2/23 , 20 II .
O _F
THE OPTION CONTRACT WAS RECORDED ON
3/24 , 20 4; AT THE COOK COUNTY RECORDER.
THE DOCUMENT NUMBER FOR THE
RECORDING: 1108334043
I HEARBY CANCEL THIS TRANSACTION.
7
DATE 5/17 ,20 11 .
M/I
BUYER'S SIGNATURE:

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State of ILLINOIS ,
County of (000)
On 5 H before me, Ancilla Carella, a notary public, personally appeared MOISLA Samulat , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify wader PENALTY OF PERJURY under the laws of the State of ILLI NOIS that
the foregoing is true and correct.
Witness my hand and official seal.
Signature Alalla Carollo
(Seal)
CFFICIAL SEAL At SHEA CONDELLO Notary Publi State of Illinois My Commission Supires Aug 4, 2014

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ALIA Commitment (6/18/07 BL v. US) NOFFICIAL COPY

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SCHEDULE A

1. Commitment Effective Date: 1/14/2011 Commitment No. 11-0088

2. Policy or Policies to be issued

Amount

ALTA Owner's Policy (2006 Form)

\$300,000.00

Proposed Insurea: Marisela Schmidt

ALTA Loan Policy (2005 Form)

\$

Proposed Insured: TBD

3. The estate or interest in the land described or referred to in this Commitment, and covered herein, is fee simple and title to the estate or interest in said land is at the effective date hereof vested in:

Matthew J. Lutz

4. The land referred to in this Commitment is situated in the County of Cook, State of Illinois, and is described as follows:

PARCEL 1:

UNIT 406 IN THE RIVER WALK LOFTS CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAIC RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Pin # 14-30-116-023-1044