

UNOFFICIAL COPY



Doc#: 1113917010 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2011 11:13 AM Pg: 1 of 2

When Recorded Mail To:  
MORGAN STANLEY HOME LOANS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 6000103823

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **SABRINA LOVELL AND THOMAS LOVELL** to **MORGAN STANLEY CREDIT CORPORATION** bearing the date 06/15/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK County**, in the State of Illinois in Book , Page , as Document # 0717626124.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

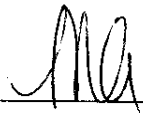
Known as: 171 UNIVERSITY DR, BUFFALO GRC VL, IL 60089  
PIN #: 0309116015

Date: 05/06/2011  
MORGAN STANLEY CREDIT CORPORATION

By:   
VILMA CASTRO ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 06th day of May in the year 2011, by VILMA CASTRO as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/ she/ they is (are) personally known to me.



MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 14266736 \_3 MSCC DBR3076578 FORM\RCNIL1



\*14266736\*

Yes  
2  
N  
N  
Yes  
Yes  
sw

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## EXHIBIT A

LOT 322 IN CAMBRIDGE COUNTRYSIDE UNIT SIX, BEING A SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 7, 1967 AS DOCUMENT NUMBER 2339711 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office