

# UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (12300919 ) [LB0084]



Doc#: 1113918066 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/19/2011 04:08 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T MORTGAGE CORPORATION,

located at 1901 E VOORHEES ST SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 20, 2005 executed by ROLONDA L.  
PICKENS, BRIAN K. PICKENS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON  
BUT AS TENANTS BY THE ENTIRETY

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR M&T MORTGAGE CORPORATION

and recorded on OCTOBER 5, 2005, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0527821035 microfilm  
number \_\_\_\_\_ pin number 31-15-313-012-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 55 IN BUTTERFIELD PLACE UNIT THREE BEING A SUEVDIVISION OF PART OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP  
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 4704 ABBEY LANE, MATTESON, IL 60443



Loan No.  
J=LB8040110AI.s.13447 P=S.002.00323.163  
MIN 100050300004360872 MERS PHONE: 1-888-679-6377

Loan No. (12300919 ) [LB008]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 16, 2011

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR M&T MORTGAGE CORPORATION**

BY *[Signature]*  
**VICKIE SORG  
ASSISTANT SECRETARY**

BY \_\_\_\_\_

STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 16, 2011, before me MELISSA HIVELY personally appeared VICKIE SORG and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 03-28-14)**  
Notary public

**MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:  
*Karleen Maughan*  
**KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401**

P=S.002.00323.163  
C=s.125.0598  
(NMRI.IL)

MIN 100050300004360872 MERS PHONE: 1-888-679-6377  
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