



Doc#: 1114041035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/20/2011 12:12 PM Pg: 1 of 4

First American Title
Order # 2120467

Tenants in Common

*1 of 2
JS*

3800-943
REO #C10156G

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Noah Record and David Record, as Tenants in Common address: 1508 Lathrop Ave, River Forest, IL 60305, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to wit:

UNIT NUMBER 4-BW AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOT 2 (EXCEPT THE WEST 106 FEET THEREOF) AND THE WEST 64 FEET OF THAT PART OF LOT 3 IN HULBERT AND OTHERS RESUBDIVISION OF LOTS 1 TO 11, INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 3, THENCE WEST TO THE NORTHEAST CORNER OF LOT 2 IN SAID RESUBDIVISION; THENCE SOUTH ON THE EAST LINE OF SAID LOT 2, 100 FEET, THENCE EAST TO THE EAST LINE OF SAID LOT 3, THENCE NORTH 100 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY NATIONAL BANK OF AUSTIN, AS TRUSTEE UNDER TRUST NUMBER 4205 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19794844; TOGETHER WITH AN UNDIVIDED 7.0716 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNIT NUMBERS 1. 'A3', 2. 'BE', 2. 'AE' 3. 'BE' 4. 'BE', 4. 'AE', 1. 'GE', 1. 'AW', 2. 'BW', 1. 'GW', 2. 'AW', 3. 'BW' 3. 'AW', 4. 'BW', 4. 'AW', AS SAID UNITS ARE DELINEATED ON SAID SURVEY IN COOK COUNTY, ILLINOIS.

Commonly known as: 949 Pleasant St, #4B, Oak Park, IL 60302
Property Index No. 16-07-310-028-1013

EXEMPTION APPROVED
Jessica Powell
VILLAGE CLERK
VILLAGE OF OAK PARK

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2010 and subsequent years;
- (b) building setback lines, rights, easements, limitations, covenants, conditions and/or restrictions of record;


S *Y*
P *4*
S *A*
SC *V*
INT *AB*

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

STATE TAX




MW. 20.11

00007234

REAL ESTATE TRANSFER TAX
00104.00
FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 REVENUE STAMP

COUNTY TAX



MW. 19.11

00007234

REAL ESTATE TRANSFER TAX
00052.00
FP 103028

UNOFFICIAL COPY

- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and underground pipes, if any;
- (d) provisions, conditions, covenants, restrictions, options, assessments, and easements as created by the Declaration of Condominium recorded as document 19794844 and any amendments thereto;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

1. GRANTOR has not done or suffered to be done anything whereby the said premises hereby granted are, or may be in any manner, encumbered; and,
2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this 20th day of April, 2011.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

By: _____

Holder of Limited POA

- THIS INSTRUMENT WAS PREPARED BY:

Hauselman, Rappin & Olswang, Ltd
39 South LaSalle Street
Chicago, Illinois 60603

Mail to Noah Record
Deed: 949 Pleasant #4B
Oak Park IL 60302

Tax bill to Noah Record GRANTEE
949 Pleasant Street
#4B
Oak Park IL 60302

U.S. Code 12, Paragraph 1452, Sec. E

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STATE OF ILLINOIS

COUNTY OF COOK

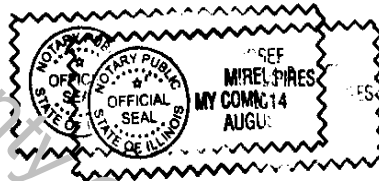
I, Mirela S Josef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 20th day of April, 2011.

Mirela S Josef

Notary Public

Prepared by:
Hauselman, Rappin & Olswang, Ltd.
39 S. LaSalle Street, Suite 1105
Chicago, IL 60603
(312) 372-2020



Property of Cook County Clerk's Office