PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

\*RHSP FEE \$10.00 Applied

Loan Number: 5304510753

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are only w, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SALVADOR S CABADING AND LORETTA P CABADING

Original Mortgagee(S): ARGENT MORTC AGF COMPANY, LLC

Date of Note: <u>12/23/2003</u> Original Recording Date: <u>01/07/2004</u>

Property Address: 5143 WRIGHT TERRACE SKOK IL IL 60077

Legal Description: WEST 15 FEET OF LOT 14 A'ND ALL OF LOT 15 IN BLOCK 3 IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION 2ND ADD'. TON, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 C.F. SECTION 21 TOWNSHIP 11 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN #: 10-21-219-060 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/I/F FOR ARGENT MORTGAGE COMPANY, LLC

Charley Newsonce

By: Chastity Newsome Title: Vice President

State of LA City/County of Ouachita

KNIG4

CANADA - CORP.

This instrument was acknowledged before me on 05/19/2011 by Chastity Newsome, Vice President of JPMORCAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION A/I/F FOR ARGENT MORTGAGE COMPANY, LLC, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission
Resides in: Ouachita