

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1610125108

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAYMOND DEXTER AND JANET DEXTER
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0812701157 Original Deed Book: Original Deed Page:
Date of Note: 03/15/2008 Original Recording Date: 05/06/2008
Property Address: 1210 S FEDERAL ST UNIT E CHICAGO, IL 60605

Legal Description: **PARCEL 1 : LOT 112 IN FEDERAL SQUARE UNIT 3 SUBDIVISION, BEING A RESUBDIVISION OF PARTS OF BLOCK 1 IN DEARBORN PARK UNIT #2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEY IN PART OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 : EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE UNIT 3 SUBDIVISION.**

PIN #: 17-21-211-305-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2011.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 05/19/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita