

UNOFFICIAL COPY

ST5120040PK



SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

Doc#: 1114004090 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/20/2011 11:43 AM Pg: 1 of 3

STATE OF ILLINOIS                    }  
   }  
COUNTY OF Cook                    }

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against MARIO & SONS PAINTING, INC.; APIX, LLC; John Xenos; Demitrios J. Matsas; Harris, NA; Archer Bank; TCF National Bank for Two Thousand Six Hundred Fifty-Seven and Seventeen Hundredths (\$2,657.17) Dollars, on the following described property, to wit:

Street Address:     **6430 - 6450 S. Pulaski Chicago, IL:**

A/K/A:               **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A:               **TAX # 19-22-215-031 19-22-215-032; 19-22-215-033; 19-22-215-034; 19-22-215-035;  
19-22-215-036; 19-22-215-037; 19-22-215-038**

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) **1031657473**;

IN WITNESS WHEREOF, the undersigned has signed this instrument this **April 20, 2011**.

**NORTHWEST BUILDING MATERIAL OF  
ILLINOIS, INC.**

BY: *Kim Henry*  
C.F.O.

Prepared By:  
**NORTHWEST BUILDING MATERIAL OF ILLINOIS, INC.**  
**31 W 524 Diehl Road**  
**Naperville, IL 60563**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

relfull.wpd  
lc/dn

April 20, 2011

**BOX 333-CT**

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## VERIFICATION

STATE OF ILLINOIS )

)

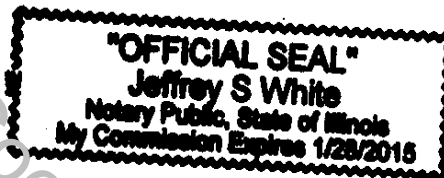
COUNTY OF Cook)

The affiant, Katharine M. Henry, being first duly sworn, on oath deposes and says that he/she is C.F.O. of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

*Katharine M. Henry*  
\_\_\_\_\_  
C.F.O.

Subscribed and sworn to  
before me this April 20, 2011

*Jeffrey S. White*  
\_\_\_\_\_  
Notary Public's Signature



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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOTS 11, 12, 13 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 14, 15, 17 AND 18 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT), IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 16 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.