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ST5120040-PR

**AFTER RECORDING
MAIL TO:**

**JOHN MANTAS, ESQ.
SKOUBIS & MANTAS, LLC
1300 West Higgins Road
Suite 209
Park Ridge, Illinois 60068**



Doc#: 1114004092 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2011 11:45 AM Pg: 1 of 4

Above Space for Recorder's Use Only

RELEASE OF JR. MORTGAGE

LENDER: DEMETRIOS J. MATSAS

BORROWER: JOHN XENOS

**PROPERTY ADDRESS: 6430-6450 South Pulaski Road
Chicago, Illinois 60629**

PIN NOS: 19-22-215-031-0000
19-22-215-032-0000
19-22-215-033-0000
19-22-215-034-0000
19-22-215-035-0000
19-22-215-036-0000
19-22-215-037-0000
19-22-215-038-0000

S Y
P 4
S N
SCY Y
INTC 7

BUX 333-CP

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Prepared By:

John Mantas, Esq.
Skoubis & Mantas, LLC
1300 West Higgins Road
Suite 209
Park Ridge, Illinois 60068

Property Address:

6430-6450 S. Pulaski Ave., Chicago, Illinois

PINS: 19-22-215-031-0000; 19-22-215-032-0000; 19-22-215-033-0000;
19-22-215-034-0000; 19-22-215-035-0000; 19-22-215-036-0000;
19-22-215-037-0000; 19-22-215-038-0000

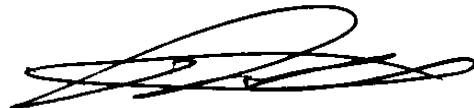
RELEASE OF JUNIOR MORTGAGE

THIS RELEASE OF JUNIOR MORTGAGE (this "Release") made as of April 28, 2011 is by DEMETRIOS J. MATSAS, whose address is 300 N. Roselle Road, Roselle, Illinois 60172 ("Lender"), in favor of JOHN XENOS ("Borrower").

In consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration, the receipt of which is hereby acknowledged by Lender, Lender hereby releases and forever discharges Borrower and the Property described on Exhibit A hereto from that certain Junior Mortgage dated May 18, 2010 and recorded on June 8, 2010 as Document Number 1015934004 in the records of the Cook County Recorder of Deeds, Cook County, Illinois.

IN WITNESS WHEREOF, this Release of Junior Mortgage is executed by Lender as of the date and year first above written.

LENDER:



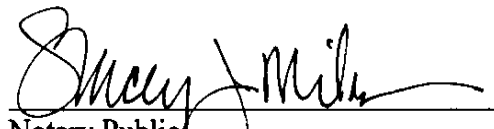
DEMETRIOS J. MATSAS

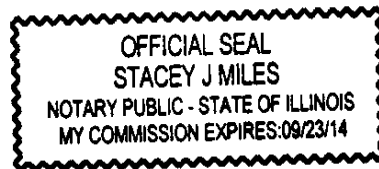
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STATE OF ILLINOIS)
)
 COUNTY OF COOK) SS.

The undersigned, a Notary Public, for said County and State, hereby certifies that DEMETRIOS J. MATSAS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth, including the release and waiver of all homestead rights.

Given under my hand and seal on April 28, 2011.


 Notary Public



After Recording Mail To:

JOHN MATSAS
1300 W. ALKEMIS BL. SUITE 200,
PARK RIDGE, IL 60068

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5120040 HNC
STREET ADDRESS: 6430-6450 S. PULASKI ROAD
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 11, 12, 13 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 14, 15, 17 AND 18 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22), IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 16 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.