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ST5/20040-DK

**Warranty Deed
Statutory (ILLINOIS)
(Corporation to Corporation)**



Doc#: 1114004093 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/20/2011 01:15 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR, APIX, LLC, an Illinois limited liability company, for and in consideration of TEN (\$10.00) DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to **ARADO REALTY, LLC, an Illinois limited liability company,** the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO: covenants, conditions, and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; 2010 2nd installment real estate taxes and subsequent years.

Permanent Index Number (PINS): 19-22-215-031-0000; 19-22-215-032-0000;
19-22-215-033-0000; 19-22-215-034-0000;
19-22-215-035-0000; 19-22-215-036-0000;
19-22-215-037-0000; 19-22-215-038-0000

Address of Real Estate: 6430-6440 S. Pulaski Ave., Chicago, IL 60629

Dated this 29th day of April, 2011.

APIX, LLC,
an Illinois Limited Liability Company

By:
Its Manager

CITY OF CHICAGO



MAY 19.11

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000009162

REAL ESTATE
TRANSFER TAX

25987.50

FP 103033

BOX 333-CT

S Y
P 3
S N
SC Y
INTC 7

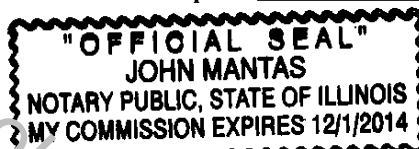
UNOFFICIAL COPY

STATE OF ILLINOIS }
 }
 COUNTY OF COOK } SS

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY THAT JOHN XENOS, personally known to me to be the Manager of APIX, LLC, an Illinois limited liability company, the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Operating Agreement of said Company, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of April, 2011.


 Commission expires: _____



This instrument was prepared by:

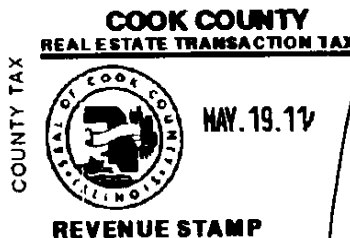
John Mantas, Esq.
 Skoubis & Mantas, LLC
 1300 West Higgins Road
 Suite 209
 Park Ridge, Illinois 60068

MAIL TO:

Yon S. Choe
5765 N. Lincoln #26
Chicago IL 60659

SEND SUBSEQUENT TAX BILLS TO:

ARADO Realty LLC
5765 N. Lincoln #20
Chicago IL 60659



# 0000008479	REAL ESTATE TRANSFER TAX
	01237.50
	FP 103034

STATE OF ILLINOIS



MAY. 19.11

REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE

0000008462

REAL ESTATE
TRANSFER TAX

02475.00

FP 103032

9-FEB-2011 10:21

Cold-Fax Message

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CHICAGO TITLE INSURANCE COMPANY**COMMITMENT FOR TITLE INSURANCE**
SCHEDULE A (CONTINUED)

ORDER NO. : 1409 ST5120040 HNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :**PARCEL 1:**

LOTS 11, 12, 13 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT), IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 14, 15, 17 AND 19 IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, AS CONDEMNED FOR WIDENING CRAWFORD AVENUE IN CASE 443985 SUPERIOR COURT), IN COOK COUNTY, ILLINOIS

PARCEL 3: LOT 16 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BLOCK 8 IN ARTHUR T. MCINTOSH'S CRAWFORD AVENUE ADDITION TO CHICAGO OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.